Supplications OF SAINTS:

A Book of

Prayers and Praiſes;

In Four Parts.

1. *Daniel*'s Devotion	1. Thrice every day.
2. *Paul*'s Aſſembly.	2. Companies.
3. *David*'s Suit.	3. Every one alone.
4. *Moſes* Song.	4 Praiſes and Graces.

Wherein are Three moſt Excellent Prayers made by the late Famous Queen *ELIZABETH.*

The 37 Edition Corrected and Enlarged.

By *THO. SOROCOLD.*

The ſmoke of the Incenſe which came with the Prayers of the Saints, aſcended up before God, Rev. 8. 4.

London: Printed for *Peter Parker*, at the Sign of the *Leg* and *Star*, over againſt the *Royal-Exchange* in *Cornhil*. 1690.

Price 1 *s.*

My Granomother gave to
me this Book that in him
often I may look and
whether she do Live or dy
her Love shal rest in memory

---

ham hers and will be
r she may change but
ill never

Martha Collins

her Book 1702

at Bristol.

3455. a. 57

Royal author

C.109 e.38.

Elizabeth, Queen of England.

Walpole's R & N. authors by Parks

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C. 109. e. 38.

THE CONTENTS OF THE Several Parts.

1. DAniel's *Devotions: Containing three Prayers for every day in the Week, three times a day, with other private Prayers for Morning and Evening; in number,* 29.
2. Paul's *Aſſembly: Containing Prayers for divers occaſions and neceſſities, General and Particular, in number,* 25.
3. David's *Suit: Containing Queen* Elizabeth's *Prayer, and other Prayers in the Name of divers parties of ſeveral Eſtates, in number,* 22.
4. Moſes's *Song: Containing divers ſorts of Thanksgivings and Graces, in Proſe and Verſe.*

PRAYERS accompanying the several Parts.

A threefold Paraphrase upon the Lord's Prayer.

Nine short Prayers beginning with the Letters of the Name ELIZABETH.

Two Prayers and Meditations upon the Passion of the Life and Death of our Saviour Jesus.

The Ancient Prayer, called, O Bountiful Jesu.

A Supplication of the Author *for All.*

Prayers added in this Impression.

1. *In the Night upon our awaking.*
2. *Another when we cannot sleep.*
3. *In the time of Thunder and Lightning.*
4. *The Mariners Prayer.*
5. *A Comprehensive Prayer.*
6. *A Prayer for any time.*

TO

TO
PRINCE *CHARLES*
His moſt Excellent Highneſs.

Moſt Gracious Prince,

IT is now a Year almoſt ſince I preſumed to preſent unto your Highneſs this ſmall *Book*, my poor *Mite* of *Devotion*, which your Sister, that moſt Virtuous Princeſs Palatine of the *Rhine*, challenged for her own, long before the Tranſlation of her into that Climate. Hereupon finding your Gracious Entertainment of it, and being minded further to ſatisfie the deſires of God's People, whom I have found for Devotion's ſake, to take it all in good part; I have lately revived this weak *Building*; and beſides ſome Reformations, I have inferred Additions of ſix ſmall Prayers, which I thought to be neceſſary for all good Chriſtians, and knew to be deſired by divers. When it is at the beſt, it is no Preſent worthy ſo Noble a Prince, yet becauſe many labours, (though meanly qualified) have gained unexpected

credit after they had once obtained Honourable Patrons; I do now again offer it unto your Royal hands, in all Humility, deſiring the continuance of your gracious favour towards it, and then it ſhall continue as well to praiſe God for all your happy Deliverances, as to pray unto him earneſtly for the multiplying of his Graces upon you, to the rejoycing of his *Majeſty* our Soveraign, and his well-beloved *Queen*, your Royal Parents, beſides the good of the Realm, and Dominions; evermore crying out with the ſweet Singer of *Iſrael*, *Give the King thy Judgments, O God! and thy Righteouſneſs unto the King's Son*, Amen and Amen.

From the Rectory of St. Mildred *in the* Poultry, Lond. Feb. 1617.

Your Graces in all Submiſſion,

Tho. Sorocold.

A Preface to all Devout People: Shewing,

1. *The Neceſſity of Supplications and Prayer.*
2. *Why this Book is Intituled,* Supplications of Saints.

PAUL the bleſſed Apoſtle and Saint of God, was ſo well acquainted with the practiſes and devices of Satan, as appears in 2 *Cor.* 2. 2. that he taketh great care (by writing and otherwiſe) leſt that common Enemy ſhould get any advantage of them: And this may be a juſt cauſe, why amongſt other Precepts he chargeth the *Coloſſians*, in *Chap.* 4. *ver.* 2. *That they continue in Prayer, and watch in the ſame with Thanksgiving.* That is, *not to wax faint, nor ſlack therein.* For ſuch as have learned of the Lord Jeſus (ſaith St. *Auguſtine*) true humility and meekneſs of heart, *Receive more profit by Meditation and Prayer, than in Reading and Hearing,* whereby ye may be ſure the Religious Father meant not to traduce either the Preaching of the Word, or the reading of any thing that may make a Man wiſe unto Salvation, but enforc'd a more reverend reſpect, and more frequent uſe of this Godly Exercise: That as men are

commanded to be *doers of the Word*, so they should be *seekers of Grace* to do it by, and not *hearers only*, for so (saith the Apostle) *they should deceive themselves*. For when *Paul* had planted, and *Apollos* watered; when one hath read a learned Treatise, and another hath heard a fruitful Sermon, they must refer the rest to him that giveth the increase; and to whom will he give it? To him that seeketh, unto him that knocketh; to him that asketh humbly and devoutly in his Prayer: Follow then his Counsel, which saith, Put up your Prayers to him, that he may send down his Grace to you. Again, Beloved, all is not Peace, if we consider of what Church we are while we be in this World; St. *Paul* tells us, that we are in a *warfare*, and that *Prayer* is a principal piece of our *armour*; therefore his counsel is, *pray always, and watch thereunto*. For we cannot (as *Abishai* said to *David*, concerning his blow) make so sure a work at one *prayer-time*, that we should not need to come again with our second; but rather so many are our sins, as the hairs of our head; so many our Enemies, as the Stars in the Sky; and so fierce and strong the Tempter, as a roaring Lion: That as the Man of God was angry with the King of *Israel* (because when he bad him smite the Earth with his Dart, he smote only thrice) who should have smitten five or

six

six times, that he might have been assured of the overthrow of his Enemies. So *God*, that bids us continue in *Prayer*, will be angry with us, if we pray not again and again, as the importunate Widow in the Gospel prosecuted her suit: Yea (to speak of Devotion, as he doth of Brotherly Remission) if we pray not seven times, yea, *seventy times seven times*, that we may obtain a Blessing. To this purpose, Christian Brethren, I have been perswaded to publish to your view and charitable interpretation, this handful of Flowers, picked, sorted, and tied up in a bundle, according to my slender ability, both of judgment and invention. I have presumed also to entitle them *Supplications* of *Saints*, induced thereunto by three reasons: First, because they are squared to the practice of three Holy Prophets, and the blessed Apostle St. *Paul*. Secondly, three of these Prayers (which are indeed *Præstantiores*, far more eminent, and excellent than all the rest, proceeding from humane conceit) and were penn'd and used by the late Noble Queen *Elizabeth*, of famous and happy Memory, and may justly claim the denomination as the remains of her Devotion, who living a religious and peerless Princess, was accounted (as the *Wise man* speaks) among the *Children of God*, *Saints by calling*, and now being taken from us, *hath her*

portion

portion amongſt the Saints in Heaven. The third reaſon is, becauſe I hope they may be ſometimes the exerciſe of your ſelves, who being called to the participation of Jeſus Chriſt, embracing the Goſpel of God and having received the Sacrament of Life, have alſo your parts in the Communion of Saints. I have not held ſuch a Courſe as happily other Collectors of the like devotions have done, and yet I hope you will not condemn me, but upon good deliberation. I confeſs they are not mingled with diſcourſe, for God deſireth not to take admonition or information from our reports. Neither are they interlarded with Meditation: For the places of Scripture which I have prefixed before every one, they will miniſter matter of that Devotion: neither have I made any of them very long, to draw them into a thouſand periods (as *Chryſoſtom* ſaith) as if it were a goodly work to multiply much ſpeech before God, but I have made them ſomewhat brief, aiming at the Rule which our Lord and Saviour preſcribed; ſaying, *After this manner pray ye*; That is (ſaith *Chryſoſtom* again) *He appointed the Diſciples to gather the petitions of their Prayer into a ſhort ſum*: Wherefore if ye find them worthy the name of Prayers, ſo uſe them; if otherwiſe, yet take them as mean (I do not ſay, main) grounds and poor helps, to do ſervice here and there; In your deeper Meditations, wher-

your

your Devotion ariſes to do the daily Sacri-
fice, with this liberty; but where I have
been defective, I refer it to the judicious
to ſupply; and where I have offered any
thing vain or offenſive, I am content to ad-
mit a Godly Corrector. I ſpeak to them
that have underſtanding, judge you what I
ſay: And I ſhall pray unto the holy One of
Iſrael in Heaven, that your inſpiration may
be Heavenly, your deſires Holy, and your
Prayers here fervent, and frequent; and
there accceptable before the Throne of his
Majeſty, for the relief of your neceſſities.
and for the ſetting forth of his Glory in
Jeſus Chriſt, *Amen.*

Yours in the Lord,

T. S.

THI

THE moſt abſolute Prayer, and beſt Rule of all Holy Petitions, is that which our Lord and Saviour taught his Diſciples. A Prayer large for Matter, ſhort for Phraſe, and ſweet for Order: which having paraphraſed (*thus as you ſee*) I thought it not ſo good to inſert it into this bundle, as to place it here alone before them all, as a *Supplication*, not appropriate to any one part, but appertaining or giving life to all, and fit to conclude every one.

Exod. 5. 14.

Yeſterday, and to day, as heretofore.

A PARAPHRASE *upon the* LORDS PRAYER.

OUR FATHER, { By right of Creation, Merit of Mercy, Gracious Provision.

Which art in Heaven, { The ſeat of thy Majeſty, The Inheritance of thy Children. The Kingdom of Bliſs.

Hallowed be thy Name. { By the thought of our hearts, By the words of our mouth, By the works of our hands.

Thy Kingdom come. { Of Grace, to inſpire us; Of Power, to defend us; Of Glory, to Crown us.

Thy Will be done, { In weal and woe, In fulneſs and want, In life and death.

In Earth as it is in Heaven. { In us as it is in thine Angels, willingly, readily, faithfully, without murmur, lett, deceit

Give us this day our daily Bread. { For the nouriſhing of our Bodies, For the feeding of our Souls, The relief of all neceſſities.

And

And forgive us our debts.	Whereby thou art diſhonour'd,	
	Our Neighbour wronged, or	
	Our ſelves endangered.	
As we forgive our debtors.	Thathave hurt us in our bodies,	
	Hindred us in our goods,	
	wronged us in our good name.	
And lead us not into temptation.	Of the wicked world,	
	The inticing fleſh, or	
	The envious Devil.	
But deliver us from Evil.	Forgive what is paſt,	
	Remove what is preſent,	
	Prevent what is to come.	
For thine is the	Kingdom,	To rule and govern all,
	Power &	To command and do all,
	Glory.	In all, & by all, all in all
Now and for ever,	At this preſent.	
	In this World.	
	In the World to come.	
AMEN.	As thou ſayeſt, ſo it is.	
	As thou promiſeſt, ſo it ſhall be.	
	As we pray, ſo be it, Lord.	

PRAY-

PRAYERS

Beginning with the

Letters of the NAME ELIZABETH.

E.

EVery Day, O Almighty God, and Heavenly Father, will I pray unto thee to have mercy upon me, and to keep me in thy Grace, Favour, and Love. Every day will I give thanks unto thee for thy Gracious Redemption of my Body and Soul from ſin, death, and Hell.

Every day will I laud thy holy Name, O Holy Ghoſt, Gods Spirit, Hearts Joy, Elects Comforter, beſeeching thee bleſſed Trinity in ſacred Unity to repleniſh my heart with all charitable deſires, and Heavenly inſpirations, neceſſary to Salvation, *Amen.*

L

LAY to thy helping hand, O Lord, ſtrengthen the weak Condition of my Faith and pour thine Oyl of Grace into my wounded heart, that I may be able to walk in the ways of thy Commandments without reproof, and receive com-

comforts at all needs and neceſſities, *Amen.*

I

IT is pity and compaſſion, O Lord alone, which muſt cover mine unworthineſs, therefore renouncing all merit in my ſelf, I fly unto thee for ſuccour; Leave me not, O Lord, but preſerve me with thy goodneſs now and evermore, *Amen.*

Z.

ZEalous (O Lord) I am of thy Truth; wherefore I pray thee ſanctifie my heart to a right Converſation in this World, Direct me by thy Laws, that I never ſtep beyond the limits of my duty, and ſuffer me not to enter into any action which either may diſhonour thee, or bring my life into infamy, *Amen.*

A.

ADmit me (O merciful Lord) to thy gracious favour: Many are the dangers of this life, and I have no Patron to defend me, but thee. Heaven is thine, and the Earth is thine; keep me on Earth as one of thine, and bring me to Heaven to reign with thee, *Amen.*

B.

BLeſſed Lord, I have ſinned, but my pardon is with thee. If I were as ſinful

ful as *Mary Magdalen*, as out-ragious as the Prodigal Son, and as bashful to come near as the *Publican*, yet Jesus hath made satisfaction for my sins, therefore in mercy forgive me now and evermore, *Amen.*

E.

ENter not into judgment with a poor Creature (O Lord) dust and ashes is my state here; only I am created after thine Image, for a better world: destroy not then the work of thine own hands, but shew thy Mercy and Goodness unto me this day, and evermore, *Amen.*

T.

THink upon me, O Lord, thy Word never faileth, and thy Compassions have no end, by the Vertue of the one, and the Substance of the other, purifie me from all iniquity, and lead me into all Truth, this day and evermore, *Amen.*

H.

HAve Mercy upon me, O Lord, accept my Prayers which I pour out before thee, and grant my requests. Mercifully prosper the things that I take in hand; save me from mine Enemies; a blessed life and happy end, good Lord, send me, *Amen.*

SUP-

SUPPLICATIONS OF SAINTS.

The First Part.

DANIEL's Devotion.

Dan. 6. 10.

He kneeled upon his knees three times a Day and prayed, and gave thanks before his God.

Aug. in Psal.

In the Evening of things past, in the Morning of things to come; at Noon of Eternal.

This Part containeth private Prayers for Morning, Noon, and Evening, every day in the Week.

Also four other Prayers, for Morning and Evening only.

Also two Prayers, or Meditations upon the Passion of our Blessed Saviour.

SUNDAY.

Morning Prayer.

Pſal. 145. 10. *All my works praiſe thee, O Lord, and thy Saints ſhall bleſs thee.*

Pſal. 119. 170. *O let my Supplications come before thee; deliver me according to thy Word.*

O Lord, God Almighty, and everliving Father, and thou well-beloved Son of the Father, Jeſus Chriſt, with the Holy Ghoſt, Holy, Bleſſed, and Glorious Trinity, Eternal God, Lord of the Sabbath, and Fountain of all Wiſdom; I do not preſent theſe my Supplications before thee upon my own Righteouſneſs, but in thy great Mercies. I truſt in them truly, I truſt in them only, without any other plea, I truſt in them always without wearineſs: and therefore, I beſeech thee grant me merciful audiences. Mercifully hear me (O Lord) mercifully hear me, O Lord God. Firſt I extol thy infinite Goodneſs and Mercy, together with thine Eternal Wiſdom and Truth, that thou

thou hast protected me all this night past, and made me to rest and sleep so quietly and securely under the shadow of thy Wings. And I beseech thee (from the bottom of my heart) to protect me this day with thy mighty Hands from all dangers both of body and soul.

Give thy Holy Angels charge over me, to keep me in all my ways; drive away the evil Angel, and deadly Enemy; and remove from me all offences of this World.

Mortifie and kill in me all carnal lusts, unlawful pleasures, and evil affections, that they may have no dominion over me, or reign in my mortal body; and give me a contrite heart to bewail my former life; and let me find comfort in thy mercy, for the remission of my sins.

Sanctifie me (O Holy Trinity) this Holy day, with thine especial Grace, that I may honour thee as a Creator, love thee as a Redeemer, and expect thee as a Saviour; and that I may have modest carriage in my behavior, true devotion in my Prayers, and reverend attention to hear thy Holy Word; and so unlock the *ears* of mine understanding, that I may observe, learn, and

and embrace ſuch things as are neceſſary for me, to the better confirmation of my *faith* in Chriſt Jeſus, and the ſalvation of my Soul by his Blood. Raiſe me, O Father, by the power of thy Son's Reſurrection, from ſin and iniquity, and give me ſpiritual reſt, peace and joy in the Communion of Saints, that hereafter, when I ſhall leave this World, I may keep the everlaſting Sabbath with thee in the Kingdom of Heaven.

Behold (O Lord) I knock at the Door of thy Mercy for all theſe Graces with all the powers of my ſtrength, ſoul, and mind: Beſeeching thee to continue unto me the right uſe of all the powers and faculties of the ſame, and to ſend thy Holy Spirit to bear witneſs to my ſpirit that I am thy Child, and ſhall be heir of thy Kingdom with Chriſt Jeſus our Lord, and through his Merits; for whoſe ſake I beſeech thee to grant all thoſe things that I have prayed for, *Amen.*

NOON.

A Prayer for the Miniſters of the Word.

O Lord Jeſus, which haſt commanded us to pray for Labourers to thy harveſt,

harvest, we beseech thee send painful Ministers into thy Church: endue them with such wisdom and speech, as the adversaries may not be able to gain-say; open unto them the door of Doctrine and Utterance, give them the spirit of boldness, that they may faithfully dispence thy Mysteries, and speak thy Word freely and boldly; take away all contentions and differences from among *them:* Make them examples to those that believe, in soundness of Doctrine, and pureness of Life. And because the rule of our life depends upon thy Word in their Mouths, bless them with all Graces fit for their Calling; that we may give thanks unto thee for them, finding thy Blessing upon us, in and by their holy labours; and praise thy Name for evermore, *Amen.*

SUNDAY.

Evening Prayer.

Gen, 18. 27, 30. *Behold I have taken upon me to speak unto my Lord, O let not my Lord be angry, and I will speak.*

O Eternal God, and merciful Father, from the bottom of my heart I give thee continual thanks, that of thy mercy thou

u hast nourished me with thy good-
s, preserved me by thy power, and
erned me by thy Word, and Holy
rit this day, and all this Week past;
and at all other times of my life
erto: And I most humbly beseech
e in the merits of Christ Jesus my Sa-
ur, not to respect mine unworthiness,
in his Grave to cover and bury all
misdeeds which I have either wit-
gly or ignorantly done, and in parti-
ar (O Lord) those which in this
ek past I have committed, in thought,
d, or deed, against thy Divine Ma-
y.

Water, O Lord, with the dew of thy
ce, the Seed of thy Holy Word,
ch I have received this day, that
sound judgment and godly devo-
I may put in practice such things
know to be pleasing to thy Divine
esty; and that my heart being al-
s obedient to thy Commandments
the fear of mine Enemies taken a
from me, I may pass my time in
e and holiness, through thy gracious
ection.

e merciful unto me, (O Lord) *for*
the evil that I have committed

supply the good which I have omit
restore what I have lost, heal my so
cleanse my filthiness, lighten my da
ness, and alter the whole state of
mind, dispositions, and affections,
nothing may be wanting to good
pose in me.

O Lord, stretch out thy hand
me, and of thy wonted goodness de
me this Night from all evil; keep
from all fearful and wicked dreams,
profitable cares, vain cogitations,
outward violence; preserve my b
from eternal death, and my soul
everlasting damnation. Compass
about on every side with thy grace
wardly and *outwardly*, that when I
either take due care for the thing
this life, or carefully seek for those th
which appertain to the Kingdom of H
ven, I may hear the voice of thy H
Spirit sounding in my heart from
mouth of thy Apostle; *My God shal
fil all your necessities through his
with glory in Jesus Christ.* Grant
Lord, these and all other Graces
for me, even for Jesus Christ his
my only Lord and Saviour: In
Name, I farther pray unto thee,

at Prayer which he in his Gospel hath ught us, *Our Father*, &c.

MONDAY.

Morning Prayer.

al. 66. 20. *Blessed be God which hath not turned away my Prayer, nor his mercy from me.*

O Heavenly Father, and Almighty God, who beyond all measure hast lock'd the treasure of thy favour and essing unto me from time to time: I oft heartily thank thee for the sweet ep and comfortable rest which I have ken this Night, through thy gracious reservation of me: and now (O Lord) consecrate my Soul and Body to thy rvice this day again, and ever hereafter: desiring that my Prayer, early now is Morning may have access unto thee. O Lord, I pray thee bless, preserve, d keep me this day, *by thy* Power, from n, shame, and all evil, and so direct me ith thy Grace, that all my Thoughts, Words, and Works, may please thee. and, I beseech thee, between me and ine Enemies, Bodily and Ghostly;

eſpecially Satan and all his aſſaults an
ſnares that he ſetteth for me daily. An
as thou haſt now raiſed up my body fro
a ſound and heavy ſleep, ſo deliver m
Soul from the dead ſleep of Sin, and th
darkneſs of this World. Help, O Lor
thy Creature, which dependeth upo
thy Providence only.

O Lord Jeſus, have mercy upon m
miſerable ſinner, pardon and forgive m
all my ſins, negligences and ignorance
Remember not mine obſtinacies, an
have compaſſion upon mine infirmitie
Set thy holy Paſſion, Croſs, and Deat
between thy Judgment, and my Soul
danger, both now and at the hour o
death.

Of thy mercy, O Lord, ſtrengthe
my weakneſs, and mortifie my corrup
Nature, inclining to ſwearing, wanton
neſs, lying, or any ſin whatſoever: an
grant that I may ſo walk in thy ways b
the light of thy Holy Word, that n
worldly vanity bewitch me to ſell m
ſelf to work wickedneſs, but that I ma
in a ſpecial manner ſtrive againſt thoſ
ſins that my corrupt nature is prone unto

O Holy Father, grant me a ſoun
mind, and an upright heart, and th
righ

ght uſe of my ſenſes continually, that
owing what I do, and practiſing what
know, I may worthily lament the
ickedneſs of my life, and ever upon
y unfeigned Repentance feel thy com-
rts rejoycing my Soul; and never for-
t the deſire of the life to come, but
ligently fix my heart and affections on
eavenly things. O Lord, bleſs me in
l the paſſages of this Pilgrimage; fur-
er my buſineſs, that I may truly walk
ithout ſin, and ſafely work without
nger, in that *Vocation* whereunto thou
ſt called me in this life; and after
eath, O Lord, reſtore my body and
ul to life eternal. Hear my Prayer, O
ord God, for Jeſus Chriſt his ſake, my
ly Lord and Saviour, *Amen.*

NOON.

A Prayer to God the Father.

O Merciful God, and loving Father,
on whoſe Providence we depend
r all our Neceſſaries, we thank thee for
ur Royal Creation after thine own
nage, and all other good Graces now
nd ever beſtowed upon us: Give us
race, we pray thee, ſo to live, as be-

cometh thy Children, in all Holineſs a
Righteouſneſs. Incline our hearts to t
Law, and not to Covetouſneſs: Op
the eyes of our Underſtandings, that
may behold the ſecret things of thy La
Make us fruitful in all good works: Fo
give us our ſins, and waſh us in the blo
of thy Son: Cleanſe our hearts, and r
new our minds to thy holy Will: Proſp
the works of our hands, and bring
ſafely from all dangers to the end of t
day, for Jeſus Chriſt's ſake, *Amen.*

MONDAY.

Evening Prayer.

Pſal. 55. 17. *Evening and Morn, and*
Noon, will I pray, and cry aloud, a
he ſhall hear me.

ALmighty God, Lord of Heaven a
Earth, which giveſt infinite occ
ſion unto every Creature to praiſe t
holy Name, I who have been partak
not of the leaſt of thy Mercies, a
ready with the holy Prophet, that mi
eyes may prevent the Night-watche
and I repair unto thee now again wh
the day is paſt, entreating thee to a
ce

pt, this mine Evening Sacrifice of
iſe and thanks for the depth of thy
dneſs, which I am not able to ex-
eſs; and the Sea of thy mercies which
ve overflowed to me in a good and
nfortable meaſure this day, to my
eat comfort. Seaſon, O Lord, my
nſes, inward and outward, with the
lt of thy Grace, that with a ſanctified
eart I may make a godly uſe of all
oſe good things which I have heard,
en, or read, this day in thy Sacred
ord. And farther, lighten mine eyes,
at I ſleep not in death; nor walk in
rkneſs, ſpiritual or corporal, to en-
nger either my Body or my Soul.

Yet, O Lord, I beſeech thee let mine
es ſleep, and enjoy that moderate re-
eation and refreſhing which thou haſt
pointed for the weariſom condition
my weak Body, but let my Soul
ntinually watch unto thee to attend
y coming, that when my ſleep hath
t been unmeaſurable (to pleaſe ex-
ſſively the eaſe of my fleſh) I may
ereby be the better diſpoſed to thy
rvice to Morrow, to ſuch Duties as
ou haſt, or ſhalt call me unto; and in
l the ways that I ſhall walk, to ſet forth
y glory in them.

Preserve me (O Lord) from all d
gers that walk in the Night, and k
me from all the temptations and sugge
ons of him that is the Prince of Da
ness. Forgive me the sins and offen
which I have committed this day,
thought, word, and deed, either agai
thee or my Neighbour. Give me gra
to water my Couch with the tears
true and unfeigned Repentance for
my former sins, and grant that I m
so pass the residue of my life, as that
regard of thy Justice I may retain a h
ly fear to stand always in awe of th
and in regard of thy mercy I may co
ceive sure hope never to despair or d
struct in thee.

O Lord, keep me this Night both
Body and Soul, that I may with t
next light joyfully rise again, be thank
ful unto thee, and carefully walk in m
Vocation and Calling, to the glory
thy *holy Name*, and the commodity
my Neighbour, for *Jesus Christ's* sak
our only Lord and Saviour, *Amen.*

TUESDA

TUESDAY.

Morning Prayer.

Psal. 90. 14. *O satisfie us early with thy mercy that we may rejoyce and be glad in thee all our days.*

O Blessed Lord God, great in power, fearful in judgment, and rich in mercy; which bindest and no man looseth; and loosest, and no man bindeth: yield thee most humble and hearty thanks for that of thy fatherly goodness thou hast vouchsafed me this nights sleep a peace and rest: And again loosing the bonds where-with I was tied, hast given me power to see this morning light. Now, O Lord, (I beseech thee) pour upon me this day the Heavenly dew of thy comfortable blessing, that through the operation of thy gracious beams, I that in a poor tree, weak and barren in my self, may bud forth, and bear the fruits of true faith in my life and conversation. Continue this goodness and mercy towards me, and by thy power raise me from the deep sleep of all unrighteous-

neſs: diſcharge me from the works of darkneſs; mortifie and ſubdue them by thy Spirit, that they may not have any dominion over me; and cloth me with the armour of light, that I may walk honeſtly as in the day, and live ſoberly, righteouſly, and godlily, in this preſent World.

Grant me, O Lord, true underſtanding and knowledge of thy Word, which is the Glaſs of thy Will. Encreaſe in me all godly deſires, together with true contrition of heart, that I may unfeignedly deſpiſe the pleaſures of this World, and with hearty repentance be converted unto thee; Send thy Holy Angels to guide me, and keep me in all thy ways, and proſper the work of my hands, that I never fail in my vocation to do ſome good to all men, and eſchew (if it be poſſible) all evil and the occaſions and appearances thereof.

O Lord, I beſeech thee, preſerve and keep my heart ſound, and upright, that I be neither corrupted by proſperity, nor caſt down by adverſity, nor be too fearful of thy Judgments, or too bold upon thy Mercy. But grant me Grace, O merciful Lord, that I may apprehend all this

at come from thee with a Religious
rented mind, and in the end of my
ys by a lively faith may joyfully ar-
ve in the Land of Promise, the King-
om of Heaven, through the Merits of
sus Christ, my only Saviour and Re-
eemer, *Amen.*

NOON.

A Prayer to God the Son.

O Blessed Lord Jesus Christ, Son of the Eternal God, blessed be thy ame for our Redemption; Great was y Love, sore was thy Passion. Print in r minds, we beseech thee, the conti-ual memory thereof, that we may *love* ee, which so *lovest* us: and evermore *raise* thee, that hast bought us at so dear price. Reject not our Prayers, which e offer to be presented to thy ather, but mercifully help us, and heal l our infirmities; encrease our faith, d teach us obedience, forgive our of-nces, and hide us in and by thy wounds, om thy Father's just wrath. Make ood thy promises unto us for the World come, and enable us with thy Grac: r the performance of all thy Command-ents. Prosper, O Lord, our handy-work.

work, and bring us safely to the end
this day, for thy Truth, and for th
Name sake, *Amen.*

TUESDAY.

Evening Prayer.

Psal. 146. 5. *Happy is he that hath t*
God of Jacob for his help, whose hope
in the Lord his God.

O Most Holy Father, and my gra
ous God, which giveſt unto all so
of men the chearful light of the day, th
by thine assistance, and in thy fear, th
may follow their honeſt vocations, a
likewise sendeſt the silent night that th
they may reſt their wearied limbs, bu
ed minds, and so return their due than
for thy goodneſs: I sinful Creature
heartily laud and praiſe thee for the t
tal sum of all thy mercies, whereo
have been this day a partaker.

O Lord, I am vile, look not up
mine unworthineſs, folly, and wicke
neſs, but appeaſe thy anger justly co
ceived againſt me, and forgive wh
hath been amiſs in me this day, or
any other time, even for his sake who
thy well-beloved Son, and my dear A
vocate. Ro

Root up, O Lord, the thorns of mine inclinations and affections, and in their place make the fruits of vertue to spring: Inflame my heart with the desire of Heavenly love, that I may keep thy Commandments with zeal as hot as fire, loving thee above all things, and my neighbour as my self.

Give me Grace, O Lord, to serve thee in true faith, fear and holiness, all the days of my life, and to overcome my mortal enemies, the desire of the world, the pleasures of the flesh, and the suggestions of the wicked spirit; remembring my promise made unto thee in Baptism: for the performance whereof, I depend only upon thy Holy Spirit.

O God of Light, let thine Angels pitch their Tents round about this house for our defence now in the time of this darkness, and grant that this night's sleep may be quiet unto me, without grief or trouble. Preserve me and mine both in Body and Soul, from all dangers and offences which may come either by foolish dreams, noisome spirits, or uncleanness of corrupt nature. Waken me again, O Lord, in due time, and let me behold the light of the next day to my comfort, pre-

pare

pare my heart and mind for thy service every day in all truth and sincerity, that when I have run the race of this life, thou mayest be pleased to call me to be partaker of a better, that so I may live and reign with thee evermore, through Jesus Christ our only Lord and Saviour, *Amen.*

WEDNESDAY.

Morning Prayer.

Psal. 143.8. *Cause me to hear thy loving-kindness in the Morning, for in thee do I trust; shew me the way wherein I should walk; for I lift my Soul unto thee.*

O Blessed God, and merciful Father, the never going down Sun of the World, which bringeth forth, nourisheſt, refreshest and reneweſt all things both in Heaven and Earth; I thy poor Creature most humbly thank thee, that thou hast preserved me in this last darkness, and every night and day hitherto under thy protection, suffering me to live until this present hour; that thou hast succour'd and defended me in all my needs and necessities, and hast provided so graciously and mercifully for me. Now I beseech thee (Lord) do not abridge the hand

hand of thy mercy toward me, but let the ſpring of thy Grace, flowing from the Sanctuary of thy goodneſs, ariſe to all parts of my Body and Soul in ſuch proportion as may be for thy Glory and my Comfort.

Mortifie (O my God) all the corrupt affections that are in me; cleanſe me from my ſecret faults, and pardon the innumerable ſins which I have committed. Fill me this day with thy Grace, that I may not ſpend it, but to the honour of thy Name. Set a watch before the door of my mouth, and order the courſe of my lips, that I may utter nothing unadviſedly, either before thee or men: Keep my ſenſes within their limits; ſet my heart in a new frame of obedience, and keep it in the ſame; Direct my will in that which is good, and order my judgment for the right accompliſhment of thoſe things that appertain to my vocation.

O Lord, defend me from all ſhame and diſgrace of life: ſhield me from all violence and force of Enemies, and guide me ſafely through all perilous and dangerous ways. Make me as thy Spouſe, inwardly and outwardly prepared and ador-

adorned by Grace, that I may be presented a pure Virgin unto Christ. Display upon me the banners of thy love, set thine eye upon me for good, and not for evil, that with the eye of Faith I may behold and see the Cross of Christ, and his Sacred Wounds, the comfortable price of my Redemption, and may have such fast footing in this Christian warfare, that nothing make me yield to the temptations of the Devil. O Lord, so strengthen me with thy hand, and furnish me with thy Grace in this vale of misery, that all the members of my body may follow the direction of my heart, and my heart being sincerely knit unto thee, I may wholly serve thee in holiness and righteousness, all the days of my life, for Jesus Christ his sake, my only Saviour and Redeemer, *Amen.*

NOON.

A Prayer to the Holy Ghost.

O Holy Spirit, the Author and Giver of Life, which hast guided me thus far this day, and guarded me from manifold evils; I praise thee, I bless thee, I glorifie thee for thy great mercy; Continue

tinue thy goodness toward me, I beseech thee, though I deserve it not, inspire my mind with holy motions, convert me from evil, confirm me in all that is good.

Comfort me, thou Comforter, when I shall have most need. Clear the storm of Temptation, and inflame the coldness of my zeal with the fire of thy Holy Spirit, and of the love wrought in the people thereby. Lead me into all truth, and reclaim me when I go astray. O prosper the work of my hands, bring me safely from all dangers to the end of this day, for Jesus Christ's sake, *Amen.*

WEDNESDAY.

Evening Prayer.

Withhold not thy tender mercies from me, O Lord, let thy loving-kindness, and thy truth, always preserve me.

O Lord God, thou who art my love, my life, the length and strength of my days: I most heartily thank thee for keeping me this day from manifold dangers, both of Body and Soul, which might justly have fallen upon me. Now I humbly beseech thee, bring not into judg-

judgment what I have done amiss this day, but mercifully pardon the escapes and offences of my frail nature. Forgive and forget (O Lord) all mine idle and vain words, and impute not my foolishness unto me. Remit unto me all my aberrations, and goings astray from thy Law. Destroy in me the Kingdom of Sin, the power of Satan, the desires of the World, and the vain delights of the flesh.

Lord into thy hands I commend myself, even Soul and Body, this night and ever: Lighten my darkness, that I sleep not in death, and defend me, that no evil happen unto me, but that by thy blessing I may rest safely.

Comfort me (Lord) in all those things wherein I have been any ways dismayed this day. Take not thy holy Spirit from me, but continue the motions thereof in my heart, and make me careful to use all good means to cherish and stir them up, that when as the Tempter shall come with his assaults; I may be furnished with the shield of Faith, to quench his fiery darts.

Strengthen my weakness, and grant that this nights sleep may be sweet and healthful to my Body, and a profitable

memo

memorial of that sleep which at my last end in that great night shall make a separation between my Body and Soul.

Let always thine unspeakable mercy preserve me, thy endless sweetness rejoice me, thy heavenly truth strengthen me, thy knowledge embolden me, and thy goodness keep me now and for evermore from mine enemies visible and invisible; that I may awake in the morning in perfect sense, and good health, and for the same be thankful unto thee, and carefully betake me to my vocation and calling, for Jesus Christ's sake, my only Saviour, *Amen.*

THURSDAY.

Morning Prayer.

Psal. 145. 18. *The Lord is nigh unto all them that call upon him; to all that call upon him in truth.*

O Lord God, which art the light which no man can attain unto, and yet lightnest every one that cometh into the world, mercifully driving away the darknesses of the night, and shadow of Death. I praise thy Holy Name, and thank thee most humbly, that thou hast vouchsafed

safed me the favour to pass this night in such comfortable rest, and to be brought again safe and sound unto the morning light. Now (I beseech thee) by the Mystery of the Holy Incarnation; and the blessed Nativity of thy Son Jesus Christ (the thrice happy Day-star that appeared to the World) let thy mercy this day arise upon me, and let the bright beams of thy light shine into my heart, that I be not transported either through the corruption of nature, or power of darkness, to spend this day after mine own mind and pleasure, but that I may carefully follow the Heavenly Light of thy Word, to perform thy blessed Will.

Increase in me (O Lord) the gift of Faith and Hope, that I may believe in thee, and thy promises made in Christ, and diligently labour to find in my Soul those Graces to which thou hast annexed thy promises: and grant, that neither by mine own negligence, nor the infirmity of the Flesh, nor the grievousness of Temptations, I be driven away from a sure confidence of a gracious acceptance with thee in the merit of his Sacred Blood. Disperse the thick

hick mists and clouds of my sinful
fe, which blemish my Soul, and dark-
n my Understanding, and wash away
ll such Pollutions in the blood of his
assion, that I may be acknowledged
or one of thine, when I come unto thee
n my need. Give me a will to work
uly and truly in my Vocation this day
ithout idleness; and order my skill
ith the Rule of thy Wisdom, that I be
ot unfuitful. Bless my Body and Soul,
hat none evil or harm come unto them;
nd keep my memory and senses, that
ey pass not the limits of that Under-
anding and Reason wherewith thou
ast endued me.

O Lord, lighten my mind to look up-
n good things (only,) enflame my heart
ith a love of them: Conduct me by
y Grace to attain them; that as thou
ast now awaked my body from sleep,
my soul may daily be raised from the
umber of sin, and darkness of this
Vorld, and they both being compani-
ns and fellows in the ways of Godli-
ss, may be made partakers of ever-
sting life at the latter day; through
esus Christ our only Lord and Saviour,
men.

NOON.

NOON.

A Prayer for Sobriety.

O Lord God, which haſt commanded us to be ſober, direct my paths in the right way of Sobriety, ſpiritual and corporal: Suffer me not this day, nor any other, to abuſe thy good Creatures or turn thy grace into wantonneſs; let me not be overcome with ſurfeiting and drunkenneſs, but avoid all ſuperfluity, uſing all temperance and moderation both in meats and drinks. Grant me a ſtayed mind, a grave and ſober diſpoſition, and an humble and lowly conceit of my ſelf; bleſs me that I may be wiſe, but to ſobriety; that I may live ſoberly, righteouſly, and godlily in this preſent World, for Jeſus Chriſt's ſake. *Amen.*

THURSDAY.

Evening Prayer.

Pſal. 145. 9. *The Lord is good to all, and his tender mercies are over all his works.*

O Lord God, my moſt loving and merciful Father; great in mercy and conſtant in truth; I do acknowledge my bounden Duty of thankfulneſs unto

thee, for thy manifold graces and benefits imparted unto me this day. Though I be unable to recount them, and far more unworthy to be partaker of them; nevertheless in full assurance and confidence of thy love to me in Christ Jesus, I presume to come unto thee, and now again commit into thy hands this Night my Soul and Body, and all my senses, my thoughts, affections, words, and deeds, all within me, and all without me, my Faith, and my continuance in the same: beseeching thee of thy mercy, to keep me and them, day and night, blameless and undefiled, against the day of thy coming.

Lord, pardon (I pray thee) and forgive me all the sins which this day I have either wretchedly effected, or wickedly imagined against thine Honour, and the good of my Neighbour: Lay not the Faults and Frailties of my younger years unto my charge: O Lord forget them, O Lord forgive them. And for the better confirmation of thy gracious pardon, I humbly intreat thee, (O Lord) to annex unto thy grant, the power of thy Grace to attend upon me, that I may not do mine own Will, but thine,

thine, in eschewing evil, and doing good. Strike my heart (Lord) with thy fear, that in fearing thee, I may labour to escape those things which thou threatnest, and give me the comfort of thy Salvation, that in loving thee, I may be thought worthy to obtain those things which thou hast promised: Be favourable unto me, O Lord, that I may this Night quietly take my rest under the shadow of thy wings, void of all fear, spiritual darkness, danger, and despair; and when the dark end of this mortal life (like the shutting in of this day) shall come, grant me (O Lord) a watchful heart, willingly disposed, and throughly enabled with thy Grace, to abandon these transitory nights and days, and depart hence in the peace of a good Conscience into thine everlasting Rest, through Jesus Christ my only Saviour and Redeemer: In whose Name I further pray unto thee, saying that Form of Prayer that he hath taught us, *Our Father*, &c.

FRIDAY

FRIDAY.

Morning Prayer.

l. 73. 25. *Whom have I in Heaven but thee? and there is none upon Earth that desire besides thee.*

Almighty Lord, my mighty Creator and my God; I thine unworthy vant give thee most humble and hearhanks for thy gracious protection and ervation of me in health, wealth, safety this Night past, and all other s. And now, I beseech thee, so dime by thy holy Spirit, that I may day live and walk according to thy will and pleasure, in all harmless ner, to the profit and good of my ghbours, and in all holiness and eousness, for thy glory.

ighten my mind, O Lord, by the understanding of thy Holy Word, without all vanity or curiosity, I seek to know what is that good, ct, and acceptable Will, and may nfeignedly express what I know, y life and conversation.

Lord, I confess and acknowledge

all the ſins which I have committed
gainſt thy Law; but on bended knee
beſeech thee, enter not into judgm
with thy Servant for them, but w
them away in thy Son's Blood. B
my judgment, and all my ſenſes, t
no ſudden motion make me conceive
grief ſo far, as to forfeit my reaſonab
underſtanding; neither that I be
blinded in underſtanding, as to miſ-c
ceive any part of thy truth, or maint
or hold any error, or erroneous fan
Send, O Lord, thy bleſſing upon all
labours and travels in this World, t
I may have wherewithal to relieve
neceſſities upon all occaſions. En
me with thy fear, give me an hum
mind, godly ſorrow, and a good c
ſcience, that I may carry an honeſt
upright meaning, to deal juſtly
truly with all men.

O Lord, temper and order all th
unto me in ſuch a peaceable courſe,
I may never be farther tempted
thou wilt make me able to bear;
ſo work for me, O my God, as may
moſt to thy Glory, and my Com
Give me patience in all provocations
tryals, and faith in all temptations;

arm me with thy Grace and Assist-
ce, that I may walk warily and wise-
this day, and all the days of my life,
Jesus Christ his sake, mine only Sa-
ur and Redeemer, *Amen.*

NOON.

A Prayer for Chastity.

Lmighty Lord, which knowest that
in our flesh dwelleth no good; and
hath vouchsafed to make our bodies
Temple of the Holy Ghost, give me
ce that I may always crucifie the
with all the inordinate affections
inordinate desires thereof, and
g it into subjection unto the Spirit.
nch the flames of carnal motions in
abate the heat of foul lust, and let
not be led away by the enticements
any wanton Company. I know
Members be the Members of Christ;
therefore sanctifie me (I beseech
) that whether I live in the stat
Matrimony or a single life, I may
d all uncleanness, and always
s my Vessel not in the lust of Con-
cence, but in Holiness and Ho-
, that it may be a Temple for thy

ſelf to delight and dwell in, for Je
ſake, *Amen.*

FRIDAY.

Evening Prayer.

Pſal. 73. 28. *It is good for me to d
near unto God; I have put my t
in the Lord God, that I may dec
all thy works.*

O Eternal God, my merciful and
ving Father in Chriſt Jeſus
Lord; I render unto thy Majeſty
praiſe and thanks for thy Fatherly go
neſs in protecting me this day
many dangers and damages w
might juſtly have happened unto
if thou ſhouldeſt ſtrictly have obſer
what I have deſerved, and how I
ſinned againſt thy Law; and now
beſeech thee) to keep and protect
this night alſo: preſerve me and
in thy Fatherly Providence, and
thoſe that depend upon me.
mercy upon me (O God) have m
upon me, and of thy wonted good
forgive me all my tranſgreſſions,
cially thoſe which I have commi

day against thy Sacred Majesty:
w me the light of thy Countenance,
l let me find comfort in the remorse
my Conscience.
Bless me (O Lord) and water me
h the dew of thy Blessings, and let
drops of thy Son's blood shed for
nns (and yet crying for mercy)
il into my heart by a lively faith,
the comfort of my soul, and the
endment of my life.
beseech thee (O Lord) take from
all manner of darkness, mis-belief
delity, carnal lusts and affections;
so strengthen me with thy Grace,
the Bark of my weak Faith sink
through the storms of Satan's
mptations, nor my Hope be over-
ed through the weight of my un-
rthiness, nor any of thy good Graces
inguished, or blemished, by the ways
a wicked conversation. Enter thy
gments into the Tables of my Heart,
I may be content to spare my
inary sleep, to muse of all thy Com-
ndments, and that I may be more
ast upon the meditation of thy Sa-
l Word, than the Kings of the Na-
s have been to turn over their Re-

cords in the night-season. Be min of me, when I happen to forget self, and think upon me, O Lord, s ing and waking.

Keep me (O Lord) this N preserve even me and mine, that we neither disquieted by dreams, nor prised by sudden violence, nor frighted by any terrors; but gran this freedom and liberty, that we lie down in peace and rest, and ri again in due time safely to the ho and glory of thy Name, and the m aging of our Worldly business, in fear, through Jesus Christ our only L and Saviour, *Amen.*

SATURDAY.

Morning Prayer.

Psal. 42. 8. *The Lord will command loving-kindness in the day-time, a the night-season his Song shall be me, and my Prayer unto the God o life.*

O Immortal and Everlasting G Father of our Lord Jesus C I thine unworthy Servant beseech

accept this my Morning Sacrifice of
raise and thanks, due unto thee alone,
r protecting me with thy mighty
nd, from the fears and dangers of this
ight past, and refreshing my weary
dy with natural and kindly rest, and
reunto (I humbly intreat thee) to
yn thy further Grace for the rouzing
of my slothful and sluggish Nature
om sin and evil, that I may walk in
y Commandments with all chearful-
s this day, and evermore.

Pardon (O Lord, I beseech thee)
l fore-past evils, abominations of my
e and conversation. Cut off the roots,
oughs, leaves, and fruits of the evil
ree of my corrupt heart; put away
e inward lusts, doubtings, and dis-
g of thy Providence, with all those
ros and outward sins which I have
ommitted, and do daly affect and ef-
ct against thee; and give me a sure
ope of thy gracious pardon, and ever-
lting life, that always while I am in
is World, I may have the taste and
eling of it in my heart.

Give me Grace, O Lord, to shun and
avoid all those things which thou ei-
er hatest or hast no pleasure in. Take

from me a proud look, and a decei
tongue, bloody hands, and a heart
ways given to wicked imaginati
Keep me this day from all perils, t
may come either unto my Soul or Bo
either by Satan himſelf, or any of
Miniſters: bleſs my Senſes and Und
ſtanding, that in all things I may h
and ſpeak Reaſon; and ſuffer me
(I beſeech thee) to ſpeak, think, or
any thing this day, but that which m
pleaſe thee, be anſwerable to my
cation, and tend unto the advancem
of thy Glory, and the health of
Soul.

O Lord, I pray thee ſend thy bleſſ
upon all my labours, and give me a w
ling mind to help them that have ne
according to my ability, and ſo prep
my heart in all my buſineſs, that I m
always begin it in thy Name, and
forward in thy Fear, and finiſh it w
thy Bleſſing, that whatſoever I ſhall
it may proſper. Grant this (O Lo
for Jeſus Chriſt's ſake, our only Med
tor and Redeemer, *Amen.*

NOO

NOON.

A Prayer for Patience.

O God, which art the God of Patience, and giveſt Conſolations to em that be patient, ſtay my unbridled ture this day and ever, from all diſntentedneſs of mind, doubtings, fears, rmurings, and furious Actions. Give Grace to take it in good part whatver ſhall befall me, and let my heart nowledge it to be the Lord's doing, come from thy Providence, and not chance. Quiet my Soul in the maold diſquietings of this World, and n mine eyes when any need ſhall be, t I may ſee help in thee. Prevent evil that may befall me, and turn all ngs to the beſt for my good in thee. ant me patience, and thy Will to me done in Jeſus Chriſt my only Saviour Redeemer, *Amen.*

SATURDAY.

Evening Prayer.

Psal. 88. 1, 2. *O Lord God of my Salvation, I have cried day and night before thee. Let my prayer come before thee: incline thine ear unto my cry.*

BLessing and Glory, and Wisdom, and Thanksgiving, and Honour, and Power, and Might, be unto thee, O Lord, most high and immortal God, for thy gracious goodness and Mercy extended to me this day and always: notwithstanding all my wickedness, which cry daily against me, and mine Enemy that would swallow me up: I beseech thee (O Lord) be still my God and my Lord, and continue thy gracious and merciful favour unto me. Forgive me all that is past, even all the evil that I have done, or thought, and grant that I may ever hereafter serve and please thee in holiness and newness of life. Be thou my shield and defence against the suggestions, illusions, and temptations of Satan; against all the allurements and baits of the flesh, with

also

lterations, provocations, changes, and hances of the World: ſanctifie me with hy Grace, that I may keep my Body ndefiled as the Temple of the Holy Ghoſt, and that my Soul may be de-ended, cheriſhed, and tendered as the pple of thine eye, from all the pollu-ions of ſinful luſt.

O good God, the Sun is gone down, he Web of this day is almoſt ſpun, and he night is at hand: Bleſs me (I be-eech thee) this night, and take me in-o thy cuſtody: ſave me waking, keep ne ſleeping, that I may both ſleep and wake in peace and ſafety. Let the ſha-low of thy wings be my covert, the Holy Ghoſt my comfort, and thy Holy Name my rock and defence againſt all vil, fear, damage, or danger, which nay overtake me this night, or any other ime. Prepare me (O Lord) for the ay following, the holy Sabbath, the allowed day of thy Reſt, and my great Duty; and then ſo unlock the Myſteries f thy Holy Word unto me, that I may rein ſee the things of thy glorious Majeſty, learn the leſſons of my own Duty, and nightly underſtand the cer-inty of my Mortality.

Gran

Grant me (O Lord) such Grace
I may make a right use of all thing
and that the hearing of thy Holy Wo
and the good Example of thy Serva
agreeing with the Rule of thy Law, m
be both as a bridle to restrain me fr
sin, and a spur to set me forward
holiness of Life and Conversation in t
World. O Lord, grant me these a
all other good things, even for Je
Christ his sake, my only Lord and S
viour, *Amen.*

Another Prayer, to be said in the Night, upon our awaking.

Psal. 119. 62. *At Midnight I will rise give thanks unto thee, because of righteous Judgments.*

O Lord Jesus, who to deliver the h
Apostle Saint *Peter* from the fu
of a cruel Tyrant, didst by an An
awake him in the dead of the Nig
and hast now awaked me thy poor S
vant long before the day break; I b
thee, and with all humble thanks pr
thee for that portion of comfortable r
which thou hast given me from
dow

down-lying unto this present hour, beseeching thee to forgive and forget my omission of such Duties as I should have perform'd before I fell asleep.

O Blessed Saviour, who didst watch and pray when thy Disciples were asleep, and spentest many nights in prayer for my sake, pardon my forgetfulness, drouzines and dulness in heavenly matters; mine idle dreams, and wandring thoughts in prayer, and meditation; and pray to thy Father, and my God, thine by Nature, mine by his Grace and thine, that none of these things be laid to my charge.

Keep me in this *Interim* from all evil and vain cogitations; from temptation of the Enemy, and ungodly designs; that so long as I shall be awake, I may as thy holy Servants *Paul* and *Silas* did, at midnight meditate upon thy Sacred Law, and all holy things, *Amen.*

Another Prayer to be said when we cannot sleep.

O Lord God, by whose Ordinance King *Ahasuerus* one night could not sleep in his own bed, and yet through thy

thy gracious Providence thy Apostle S
Peter, slept quietly, though guarded an
chained in Prison: I beseech thee to be
hold how my sleep is broken, so that
cannot take my natural rest kindly, an
to have compassion upon my weak co
stitution, which yet desired farther nou
rishment. Lord, let no business, cares, o
fear, trouble my head longer at this time
but so settle my brain in this quiet of th
night, that I may lay me down in peac
and take my rest, my body receivin
his due refreshing, but my mind conti
nually watching unto thee, for Jesu
Christ his sake, *Amen.*

A Prayer for the Morning.

O Lord God, most mighty and mer
ful Father; I thine unworthy Crea
ture and Servant, acknowledge min
own Vileness, natural Corruption, an
abominable Sins many times, and diver
ways committed against thee: So tha
I am not worthy to come near thy San
ctuary, or to approach the uttermost li
mits of the place where thine honour
dwelleth. Yet I beseech thee for his sake
in whom thou art so well pleased, m
Lord

Lord Jesus Christ, vouchsafe to admit me to render thee my bounden thanks, for thy manifold Mercies extended towards me this night past, and all other times of my life, for my rest, my sleep, my food and raiment, my health, peace and liberty, and the hope of a better life, in the merits of thy Son's bitter Passion. And, dear Father, I beseech thee to continue thy merciful favour unto me this day and ever hereafter. Forgive me all mine unthankfulness, unkindness, and profaneness towards Thee, thy Word, and Service, or towards my Neighbour. Set all my sins over to that reckoning which thy Son Jesus Christ my Lord hath made up for them upon his Cross: Never lay any of them to my charge, but freely forgive and forget all.

O Lord strike my heart with thy Rod that I may always be furnished with a true and unfeigned Repentance; that I may not be blind in my sins to delight in them, or to think that thou wilt not respect my untowardness, but that I may be weary of them, grieve for them, and by all means possible strive to attain a true mortification of the flesh, and so to live holily, and justly, and soberly in this present World. O

O good God, I humbly entreat thee, leave me not to my ſelf, mine own luſts and deſires; but aſſiſt me with thy grace to hearken unto thee, and thy Word, and to paſs my time in fear and trembling as an obedient Child of ſo good a Father.

Bleſs me (Lord) this day, and proſper all that I ſhall take in hand, let me have all my directions from thy Will, and the ſucceſs from thy merciful hand. Give me a competent ſtay for the maintenance of this mortal life. Continue my food and raiment, health, peace and liberty, that I may with a quiet mind and thankful heart, paſs my time in this vale of miſery, doing good to all men, after mine ability, without diſgrace to my ſelf, or harm to any one.

Grant theſe good things, moſt merciful Father, and all other needful Graces not only unto me, but unto all thy dear Children in the world, to the good of our Souls and Bodies, for Jeſus Chriſt his ſake; in whoſe Name I farther call upon thee, as he hath taught us in his Goſpel, ſaying, *Our Father*, &c.

A

A Prayer for the Evening.

O Eternal God, and moſt merciful Father, I do confeſs againſt my ſelf, that my heart and hands are full of all filthineſs and ſins whatſoever, and I am altogether unworthy to ſpeak unto thee, or to come near to thy preſence: Nevertheleſs being ſo much bound unto thee, as this day paſt, and all other times of my life do witneſs, I offer unto thy Majeſty (by the hand of Jeſus Chriſt my Mediator) my humble duty of praiſe and thankſgiving, for my Election, Creation, Redemption, Vocation, and Sanctification, with all other good graces appertaining to this life, or that which is to come.

And namely, O Lord, my tongue and lips ſhall glorifie thee; ſitting above the Cherubim for preſerving me this day paſt from ſo many miſeries and caſualties, whereinto I might juſtly have fallen, if thou wouldeſt have entred into Judgment with me. But (O Lord) thou art merciful, and paſſeſt by mine offences, to win me by thy long ſufferance: I beſeech thee, make me thankful for thy mercies,

mercies, ready and willing to make good use of thy most gracious forbearance, and careful to do thy Will, with all conscience and constancy.

O Lord, pardon and forgive me all my sins, grant me every day more and more the sight and feeling of them, with hearty sorrow, and unfeigned repentance for the same. Give me grace to believe all the sweet promises that thou hast made unto me in Christ Jesus, both for the remission of my sins, and the hope of a better life: strengthen me from above with thy mighty hand, to walk in every good way without fear, and to bring forth the fruits of a true and lively faith in my life and conversation, all the days of my pilgrimage here.

Arm me, O Lord, with thy Grace and holy Spirit, against all the common corruptions of the world, the temptations of the Devil, and the allurements of the flesh; and settle my mind to the continual exercise of devout prayer, with the hearing of thy Sacred Word, watching for thy coming both publick and private.

Continue thy goodness towards me in providing for me such things as are necessary for the maintenance of this present

present life; and bless the same under my hand, that the little which I have by thy goodness may be encreased, and the encrease may serve as well to furnish my necessary uses, as to minister unto the necessities of others, according to my ability.

Keep me (Lord) this night from all evils, which may happen either unto my Body, or to my Soul: Extend thy goodness towards all those that depend upon me, or upon them. Give me quiet sleep and rest; and when I shall awake, let all my thoughts and cogitations be holy Meditations on thee and thy Law. Bless me, O Lord, all the nights and days of my life, and at the end thereof send me a blessed departure, and afterwards a joyful Resurrection unto Life Eternal.

Grant me these good things, most merciful Father, and all other needful Graces, for Jesus Christ's sake, in whose Name I shall farther call upon thee, as he hath taught us in his Gospel, saying, *Our Father*, &c.

Short

Short Prayers for the Morning and Evening; by *J. F.* 1581.

A Short Prayer for the Morning.

O God of *Light*, who haſt preſerv'd me, and brought me from the darkneſs of this night, ſhine into my heart this day and ever, by thy bleſſed and holy Spirit, that I may be enlightned, and led into all truth, that I may walk faithfully as the child of light before thee, caſting away the works of darkneſs, in the place that thou haſt ſet me, doing and performing diligently thoſe things that thou haſt required of me, either to the praiſe of thy Name, or the comfort of my Brethren. Grant this, good Lord, I humbly beſeech thee, for Jeſus Chriſt his ſake. *Amen.*

A Short Prayer for the Evening.

I Thank thee, O Father, for thy gracious protection of me this day; I beſeech thee keep me alſo this night under the ſhadow of thy wings, that I reſting in thee may find ſuch comfort and ſtrength

ſtrength both of Body and Soul, as may inable me to the performance of my duty. Grant this, I humbly beſeech thee, for Jeſus Chriſt his ſake, mine only Saviour, in whoſe Name I farther call upon thee, as he hath taught us in his Holy Goſpel, ſaying, *Our Father*, &c.

A Prayer to God the Father, as a Preparative to the Meditations enſuing.

O Gracious Lord, Almighty and Everlaſting God, the Father of my Lord and Saviour Jeſus Chriſt, who was born at *Bethlehem*, in great poverty; grant me, I beſeech thee, a room amongſt the Wiſe Men of the *Eaſt*, to offer the poor Talent of my weak devotion unto him all the days of my life; even true Faith for pure Gold; the perfume of devout prayer, for ſweet Frankincenſe, and hearty ſorrow, with bitter tears of Repentance, for dropping Myrrh.

And becauſe he came into this world in ſuch humility, furniſhed with ſuch a meaſure of love, that he was content, without conſtraint, to be laden with the heavy burthen of all our infirmities, and to carry our woful ſorrows; vouchſafe me

me thy Grace, that I may pick up some crumbs under thy Table, and gather up some fruits at the foot of his Cross, that when I shall have seen what *Judas* sold, and the *Jews* bought; what *Judas* lost, and I have gained, I may bath my soul in the purple stream of his most precious blood, and then entomb him, and lay him up in a believing heart, unto his glorious appearance.

O Lord, since he did vouchsafe to undergo a world of injuries and miseries for my sake, and at the last, in a shameful death, offered up himself in sacrifice to thee for my Redemption: Strengthen my weakness, and cleanse my filthiness, that all the days of my life, I being washed (as the Apostle saith) being sanctified, and being justified in the Name of the Lord Jesus, and by the Spirit of my God, I may never be without sorrow for my sins, thankfulness for thy benefits, fear of thy judgments, love of thy mercies, nor remembrance of thy presence, *Amen.*

A Meditation, or Prayer, upon the Life, Death, and Passion of our Lord and Saviour Jesus Christ.

O Lord Christ Jesus, Son of God, thou holy, mighty, and wonderful God and Man: Thou who art the life of the living, and the death of death, and therefore both in life and death advantage to thy Children: Thou whose life for our sakes was enfeebled with natural Infirmities, and thy death caused by violent sorrows, and yet thy life mild, and thy death quiet, I beseech thee give me a heart of flesh, to weep, lament, and shed tears down my cheeks; if not for thy pains (who didst sweat drops of blood trickling down to the ground, and afterward diedst) yet for my sins, which then bred thy sorrow, and now would work my woe.

Lord, I know that for me, amongst many, the tempest of thy Father's anger, and fire of his wrath, was stirred and kindled against thee, but thou wast innocent and holy, thou art the worship of *Israel*: Wherefore, now with the Wise Men of the East, I come to seek

thee

thee in the Stable in *Bethlehem*, and with all the *Jews* I come to see thee at Mount *Calvary*, at *Bethlehem*, Lord where the Manger was thy Bed to be born in; In Mount *Calvary*, where the Cross was thy Bed to die on: In *Bethlehem*, where a handful of straw was the Pillow for thy Sacred Head to rest on: In Mount *Calvary*, where a Crown of Thorns, and a number of Nails pierced and fastened both Head and Body: In *Bethlehem*, where course swadling Cloaths were thy best Robes; and in Mount *Calvary*, where thou wast stripped of thy cloaths, and thy Body hung naked in much misery; I come, Lord, to adore thee, to praise thee, and to pray thee, that as for thy life time thou wast content to be bred, born, brought up in manifold Infirmities, to demonstrate the truth of thy Humility, and then at thy death thou was pleased to disarm thy self, and to be broken with many miseries, for discharge of our Captivity, and thereby to seal in our hearts the assurance of our access to thy Throne of Grace. So I pray thee, will thou be pleased as a gracious King, to hold out the Golden Scepter of Mercy

to

my fearful Conscience, that I may
ve warrant to come near unto thee,
look into thy wounds, to sue for com-
[illegible] and pardon, and to taste of thy
[illegible], who am a sinful wretch, and
woful creature, full of corruption, and
nifold infirmities.

O sweet Jesus: How shall I account
e large severals of thy long Passions,
m thy poor Nativity to thy guiltless
ath? How shall I reckon up all the
series which thou didst endure, from
bloody Sweat and heavy Agony in
e Garden, to thy strange Burial in
ther? How can I think of thy la-
ur in Preaching, thy weariness in tra-
lling, thy watchfulness in praying, thy
nptings in fasting, thy tears in pitying
d not confessing more justly of thee,
n *David* did for his *Jonathan*; *Very*
d hast thou been unto me, thy love to
was wonderful, passing the love of
men.

O Lord, was it not enough for thee
be cloathed with the vail of flesh for
love me; but that thou must be com-
fed also with the shadow of death to
e me? Was it not enough to become
rth, *Earth*, *Earth*, but thou must be-

come also *Wo, Wo, Wo*, and all for
the God of Heaven, to become the
of Man? the Lord of Life, to be
the Child of Death? the Master
to be Servant, and from a Servant
accounted a bad Servant? O Hum
without example! O Love be
measure! O Grace beyond merit!

There was no proof brought, and
was he scourged without measure:
Indictment found, and yet he was
cified, without mercy. Oh, the B
ved of the Lord run through brian
unworthy Passions! Oh, the Holy L
was betrayed, carried away, bound,
demned, consorted with Malefa
and Thieves: and like *Jonah*, plu
in the main depth of sorrows, and s
lowed up of the Whale of Death.

Oh thou that didst suffer these th
remember for whom thou didst
them, Remember me, O Lamb of
that takest away the sins of the w
have mercy upon me.

O Lord Jesus, it is the joy of my
to hear that thou hast taken and bo
mine infirmities; All Spiritual, all
poral, true evidences of thy huma
but no impediments to thy Charity

Soul, and of Body, and yet neither formed in fashion, nor distemper'd in ssion, nor tainted with any guilt of : All infirmities good in thee, all very cessary for me: For, thy soul heavy the death, shall bring my soul with to life. Nay, I should never have en heartily merry, except thou hadst en painfully sad, and grievously sorwful. I should never have been verily isfied, except thou hadst truly hund and thirsted; I should never have en delivered from fear and absolutely d, except thou hadst naturally feared; all was for me.

O thou ever-glorious God, the Conation of *Israel*, and the Hope of all Ends of the Earth, relieve my careconscience, that am sad, disordered, disturbed in mind for fear of thy gments, having displeased such a cious God, and so loving a Father.

O never let my Soul be overtaken h fear, so far as to despair; nor overelmed with the Sea of thy wrath, nor alled with the suggestions of Satan: let it always hear the voice of thy od speaking better things than the od of *Abel*, and crying not for re-

venge, but for pardon for me, who manifold transgressions have robb God of his honour, the Church o Member, and my Soul of life.

O man of sorrows, but mirrour Patience! What week of pains was to thee? What a Good-Friday was for me? What days of sorrows w then one after another to thee? and with what patience didst thou pass t over? Patient, when *Caiaphas* so spitefully used thee: Patient, when *late* so unrighteously judged thee: P ent, when false *Judas* so cunningly treacherously saluted thee, designing to be taken: Again, Patient, when didst carry thine own Cross: Pat when the Crown of Thorns drew b from thy Sacred Head: And pat when all others reviled, reproached, spitted, scoffed, and abused thee.

O thou, who so patiently and pa ably, mildly and meekly, truly and ingly didst carry painful and pa hainous and heavy sorrows for m beseech thee, let thy patience disch my impatience, and let thine infirm strengthen my weakness, inform ignorance, comfort my sadness, ki

love, discharge my fear, moderate
anger: O Lord, grant me patience
bear thy Holy Will in all things.
When I desire Grace, O sweet Jesus,
fulfill thy Commandment of Love
d Charity, which is the end of thy
mmandment, where shall I take my
tern but from thee? Such a Lover as
Love himself? For, whom didst thou
love? As for thy Disciples thou didst
e them as a kind Master doth his
holars, and cherish them as a good Fa-
r doth his Children, and stile them with
e Name of thy Friends. Thou didst
op down to wash their feet that were
worthy to untie thy shooe. Thou didst
store *Peter*, that had injured thee:
hou didst save a Thief, that died with
e: Thou didst confirm *Thomas*, that
abted of thee: Thou didst forgive
mes and *John*, that asked too much
thee: Thy bloody Persecutors and
ucifiers (who did curse and execrate
mselves and their Children, to do
e a mischief) they, even they had thine
rnest Prayers on the Cross, before thou
dst dispose of thy Mother, or pray for
y self. Yea, that *Judas* that betrayed
e, and sold thee for thirty pence, yet

made no price of thee, but put it to
What will ye give me ? and took a b
offer,; thy holy hands did wash his
clean feet, and thy Sacred lips did to
his prophane mouth.

O thou fountain of Love, thou do
drench those that love thee in the stre
of thy pleasures, and imbalmest e
thine enemies with the oyl of compass
and hast loved mankind with an e
lasting love, grant that my love may
out of a pure heart and a good con
ence, and of faith unfeigned. Thou
wouldest be betrayed with a kiss, a
were to meet death in the middle wa
Thou that didst reprove *Peter*, when
disswaded thee from it, and didst ha
on *Judas*, lest he should be too slack
bring thee to it. give me grace to di
thy favour, and bring me to life. Kin
O kindle my desires to thee, inflame
heart with thankfulness to thee, inf
my soul with the fire of zealous love
thee, that for thy love to me, I m
evermore love thee above all things, a
my Neighbour as my self.

This is the *Consummatum est*, O swe
Jesus! Thou hast given me that wh
thou didst not owe me, and hast forgi
m

e that, which I did owe thee; thou
ſt content to be the by-word of the
ople, and the curſe of the Law, for my
e. Bleſſed be thy Name, bleſſed be
Life, bleſſed be thy Death: For thy
ath is my Birth: thy Crown of
orns is my Garland, the Scars of thy
dy are the Stars of my Firmament;
gracious Wounds are my happy
itters, thy bitter myrrh refreſhed me,
ne infirmities ſtrengthen me, thy ſtripes
l me, and thy blood cleanſes me.

Lo, I have nothing to take to, but
at I have from thee: Therefore *Bone
ſu, eſto mihi Jeſus*, O good Jeſus, make
od thy good Name *Jeſus* unto me, and
thy Paſſion work compaſſion for me;
t by thy mercy I may obtain remiſſi-
of my ſins; and by thy merits, I may
ain everlaſting ſalvation in the King-
m of Heaven, *Amen.*

Amor meus crucifixus eſt.

SUPPLICATIONS OF SAINTS.

The Second Part.

Paul and his Company.

Act. 21. 5.

They brought us on our way, with Wives and Children, and we kneeled down on the ſhore, and prayed.

Chryſoſtom. Tom. 2. in Johan. Hom. 1. Cap. 1.

Not only at Church, but at home alſo, let the Man and his Wife, the Father and the Children, ſpeak of thoſe things.

This Part contains Prayers for divers purpoſes, to be uttered with Company.

A Morning Prayer for Private Families.

Mat. 18. 20. *Where two or three are gathered together in my Name, there am I in the midst of them.*

O Eternal God, and most merciful Father, which giveſt to them that want, comforteſt them which ſuffer, and forgiveſt them which repent; we ſinful creatures ſue unto thee for Grace, hoping in thy mercy towards us: which is ever ſtill. Keep us, we beſeech thee, this day as thou haſt kept us this night paſt; Keep us in thy fear, faith and love. Forgive us all our ſins in the blood of thy Son, teach us to ſorrow for them, and ſeparate them from us, that would ſeparate us from thee.

O Lord, remove from our minds all ignorance and blindneſs, and make thy Word unto us like the Star which led the Wiſe Men to Chriſt, and all thy works profitable inſtruments to draw us unto thee. Guide us with thy Spirit, that we may make Conſcience of all that we do, and never make light of any evil, but even abſtain from all appearance of it.

Strengthen our weakneſs, and lighten our underſtanding, that in the brunt of temptations we may diſcern between good and evil, right and wrong, and receive Comfort.

Give us the ſacred hunger and thirſt after righteouſneſs, that our firſt care may be to know thy truth; and let us ſo profit in the School of Chriſt, that in ſickneſs we may find patience; in priſon joy; in poverty, contentment; and in all things hope.

Proſper (O Lord) our labours, and the work of our hands, and give us hearts to learn ſomething of every thing, and make a Spiritual uſe of all our earthly Actions and occaſions; till we come to Lodge with thee in the Kingdom of Heaven: Let our loving affections grow one toward another unfeignedly, that we may love our Brethren, and they us, and pray for them, and they for us, and both of us be heard of thee for our ſelves, and one for another, and thy Son for us all.

Bleſs, Lord, the Univerſal Church with truth, peace, ſoundneſs of Doctrine and holy Diſcipline. Continue thy mercies towards this Realm; Preſerve Their Gracious Majeſties, and all the

he Royal Family; Sanctifie the Stu ies and Lives of the Miniſters of the Goſpel, and all others that labour in thy Word and Doctrine. Bleſs Their Majeſties moſt Honourable Privy Council, and all others in Authority, with neceſſary Graces.

Bleſs the Nurſeries of good Learning, all Grammer-Schools, the Famous Univerſities of *Oxford* and *Cambridge*, and the Inns of Court. Bleſs this City and Place wherein we live; remove the puniſhments due for the ſins thereof, and give them truly grace to repent in time, leſt they be deſtroyed.

Bleſs all our Friends, Kinsfolk, and others, for whom thou haſt appointed us to make Prayers and Supplications: Strengthen them that ſuffer for this cauſe, and ſend them the comforts of thy Spirit: Comfort them that lie in anguiſh of Conſcience for remorſe of ſin, and convert them that go aſtray, and teach us by their examples to ſee our own weakneſs, and to look better to our ways. Bleſs this Family with grace and peace, that the Rulers, Children and Servants thereof, may all know their ſeveral duties, and practice the ſame in thy fear, for

for Jesus Christ's sake, our only Lord and Saviour, *Amen.*

Another of the same.

Psal. 108. 3. *I will praise thee, O Lord, among the People, and I will sing praises unto thee among the Nations.*

O Lord God, most Heavenly and Merciful Father, though we be unworthy the least of thy mercies, yet hast thou from time to time made us partakers of many, for which we praise and magnifie thy Holy Name, beseeching thee to give us understanding hearts, to feel our evils, and direction and assistance from thy Spirit, to avoid the same. And as thou hast in great mercy kept us this night, in the time of darkness and dangers; so we beseech thee to keep us this day, that the Son of Righteousness may rule in our hearts, and all the darkness that lurketh in them may be scattered, to the comfort of our Souls, and we may walk as thy Children, in clear light without danger. Endue us with gifts and graces needful for us, and grant that with a pure and sincere Conscience, we may use them to the benefit of our Brethren

thren, and the diſcharge of our own duties. Keep the watch of our Tongue, and the door of our Lips, in ſuch ſort that no raſh, evil, or vain words paſs thereby; and ſo rule and govern our hearts, that we may not mind or think any thing but that which ſhall be to thy Glory.

Grant us thy bleſſing of health, peace and maintenance, ſo far as thou ſeeſt them good for us, and eſpecially thy Holy Spirit to inſtruct us, as well in the wants thereof, as in the lawful uſe of them. In all our Conſultations, Words and Works, let us remember thy preſence, that thou ſeeſt us, whereſoever we do beſtow our ſelves: and wilt judge us, if we go aſtray and do amiſs. Chaſe away from us all rancor and malice, covetouſneſs, uncharitableneſs and unkindneſs, and whatſoever is contrary to thy love, which is to us-ward in Jeſus Chriſt our Lord.

Take from us all ignorance, and negligence, with the want of judgment and diſcretion; and prevent all thoſe things that thou knoweſt may hinder us in our Chriſtian Calling. Encreaſe our Faith, Patience and Obedience. Let thy bleſſing

bleſſing be upon this whole Houſhold to lead us in thy truth; and protect us in our ways, and all thoſe whom thou haſt made dear unto us, whether they be preſent or abſent. Be good to our Children, Servants and Friends, that live with us, that we may live together in the ſervice of thy Goſpel, to grow up in godly Converſation, and ſoundneſs of Faith. Give us grace, by thy corrections to fear thee more carefully, and to ſorrow for our ſins more heartily; O Lord, grant theſe things, and whatſoever elſe thou knoweſt to be neceſſary for us, for Jeſus Chriſt's ſake, *Amen.*

An Evening Prayer for Private Families.

Pſal. 116. 12. *What ſhall I render unto the Lord for all his benefits towards me? Becauſe he hath inclined his ear unto me, therefore will I call upon him as long as I live.*

O Lord God, Father of Mercies, Creator of Heaven and Earth, we render unto thee thanks in all abundance for thy merciful preſervation of us this day, and all the times and days of

of our life, that thou hast brought us safe and sound through so many dangers, and poured upon us (contrary to our deserving) so many excellent and notable blessings and benefits, both spiritual and corporal. Good Lord (we beseech thee) keep us evermore, from day to day, as thou hast done, and make us constant in the profession of thy holy Name, and the practice of thy Law, that neither the violence of Man, nor subtilty of Satan, be able to make us to turn away from thee. Lord, turn thy face from our sins, wherein we have so delighted, alter our hearts, and wash and cleanse us from all stains and corruptions, in the Blood of thy Son. Forgive us all that is past, and grant us the assurance of that forgiveness, sealed up in our Consciences by thy Holy Spirit. Kindle thy love so fervently in our hearts, that we may detest whatsoever is against thee and thy Word.

Forgive us our great contempt, and intolerable barrenness in good works, our foul unthankfulness, and the abuse of thy grace; and strike our stony hearts with the rod of thy fear, that we may attain unto a due thankfulness for thy benefits

benefits, and a most unfeigned and earnest repentance for our sins.

O Lord, bless us all this night, that after our bodies have been refreshed with competent sleep, we may see the light of the next morning, and rise safe and sound to serve thee in our several vocations: Sanctifie our minds, that by the help of thy mercy we may enjoy the rest of a quiet conscience: Bless thy Church, and her Ministers; Preserve Their Majesties, Protect the Magistrates of Justice, and all Faithful People; Rear up the heavy hearted that mourn in *Zion*, and turn the chastisement of thy children to their good.

Lord, be merciful unto them whom thou hast made any way helpful unto us, and bless every one of us in our place, that we may truly serve thee, fear thy Majesty, and love thy Authority; these things, (O Lord) and all other, needful for us, we do crave at thy hands, in the Name, and for the Righteousness of Jesus Christ, our only Saviour and Redeemer, saying, as he hath taught us, *Our Father, which art,* &c.

Ans

Another for the ſame.

Pſal. 113. 3. *From the riſing of the Sun, unto the going down of the ſame, the Lord's Name is to be praiſed.*

O Ever living God, and our ever loving Father, which haſt not left us comfortleſs, but haſt given us thy Son for a ranſom; thy Word for a guide, and reſerved a Kingdom for our inheritance in Heaven: We give thee thanks for theſe, and all other thy moſt gracious benefits, beſeeching thee, that we may have the grace to make ſuch uſe of them, that they may never be in vain unto us. O Lord, forgive us all our ſins, remove from us thoſe things which our conſciences are afraid of. Aſſure us of thy gracious pardon, and renew us by thy Holy Spirit, that we may unfeignedly hate and deteſt whatſoever is diſpleaſing unto thee: Lord, give us a ſincere heart to ſerve thee; and let this be the hour of our Converſion; in all temptations, give us ſtrength to reſiſt and overcome: in all troubles, patience to bear: and grant that we may conſtantly perſevere in

in our Faith, Hope and Patience, unto the end; that the hope of mercy may keep us from the horror of despair; and the fear of Justice from the sin of presumption.

O good God, order our times in such comfortable sort, that we having peace in thee, our bodies and minds may be the more able to do their several offices in our vocation. Instruct us by thy Word, guide us by thy Spirit, mollifie us by thy Grace, humble us by thy Corrections, and win us by thy Benefits.

O Lord, we beseech thee, let all things work for the best to us, that desire truly to love thee. Continue thy favour and goodness unto us this night, that we taking our natural rest and quietness, may through thy protection be all defended from immoderate sleep, fearful dreams, and outward violence of our Enemies, and all eminent danger. Touch our hearts with a desire and longing after Heavenly things, that whensoever it shall please thee to call for us, we may be willing to come unto thee, as Children to their Father, Strangers unto their Country, and Members of thy Body, unto the Head.

Grant

Grant us (O Lord) these and all other things needful and meet for us, for Jesus Christ his sake, our only Saviour and Redeemer, *Amen.*

A Form of Prayer to serve for Morning and Evening in a Family.

O God of Glory, and Father of Mercy, eternal and incomprehensible Majesty, in whom we sinful creatures do live, move, and have our Being; favourably hear our unperfect Prayers, and mercifully grant our needful Suits.

Great is our Debt to thy *All-good Greatness*, for thy great goodness bestowed upon us in our Election, Creation, and Sanctification, in our Understanding, Health, Wealth and Peace, together with thy gracious preservation of us this

(*In the Morning.*)

Night past, from Fire and Water, Thieves and Robbers, Death and Desolation.

(*At Evening.*)

Day past from wilful Sinning, deadly Hurts, Fire and Water, Thieves and Robbers.

Besides our Maladies and Miseries, which our forgetfulness of thee, neglect of

of our ſelves, natural Corruption, and diſability of Eſtate, might have brought upon us.

Behold we are here before thy foot-ſtool, with humble hearts, bended knees, and hands lifted up, adoring thy Majeſty, and praiſing thy Mercy for this and all other goodneſs received from thee, ſaying in the zeal of thy holy Prophet *Bleſſed be the Lord God of Iſrael, from everlaſting to everlaſting*, Amen and Amen.

O Lord, look not upon our Unworthineſs, but turn thy Face from our Iniquities, and look upon the Obedience, Satisfaction, and Worthineſs of thy Son Jeſus our Saviour, and forgive us all our ſins in his Blood, which thou waſt pleaſed ſhould be ſhed to that end: Separate them from us, as far as the Eaſt is from the Weſt, which would ſeparate us from thee, as far as Heaven is from Hell; teach us to ſorrow and lament for them in true contrition, and with humbled and broken hearts; and hereafter let the powerful Operations of thy All-ſufficient Grace ſo alter the nature of our judgments, that we may never make light of any ſin, be it never ſo much incident

to

to the frailty of our life, but even deteſt every ill action, and abſtain from all appearance of it. Endue us, O good Father, with ſuch Gifts and Graces, as ſhall be needful and meet for us. Work and encreaſe in us Faith, Patience, and Obedience to thee and thine Ordinances: In all our Conſultations, Determinations, Deſires, Words and Works, keep the Cloſet of our Hearts, the door of our Lips, and the motion of our hands, that we may always ſtand in fear of thine all-ſeeing-Eye, which looketh upon us; caſt out of our hearts, all idle, unclean and vain thoughts, evil imaginations, rancor, malice, uncharitableneſs, and whatſoever is contrary to thy bleſſed Commandment; and ſo guide us in thoſe things which thou alloweſt, that with a ſincere and good Conſcience we may do all that we do in the Name of the Lord, to the right diſcharge of our own duties, and the benefits and furtherance of our Brethren. Give us that ſacred hunger and thirſt after Righteouſneſs, (which thou haſt ſo bleſſed in thy Holy Word) that our firſt care and earneſt deſire may be to know thy Truth, and to do thy Will with zeal and diſcretion; and when

we

we are to undergo the trial of any temptation; support and strengthen us, that we may be able to discern between good and evil, truth and falshood, right and wrong, fear and hope, to our comfort. In all our Meditations, in the reading and hearing of thy Holy Word, Lord make it unto us the *savour of life unto life*, seasoning and illuminating our hearts with thy unspeakable light, like unto that uncouched Star which appear'd to the Wise men, that we may thereby be led to Christ, the light of the *Gentiles*, and the glory of thy People of *Israel*, and that thereby we may so profit in his School, as that in Sickness we may find Patience, in Afflictions Joy, in Poverty Contentment; and in all things hope that thou wilt be still our Father, and our God. And because we are all Children of one Father, and one Mother, God and the Church; we pray thee to bless thy holy Church Universal; and to comfort all them that mourn in *Zion*, in Conscience, and for Conscience. Remember, O Lord, *Joseph*'s Afflictions, *Paul*'s Bonds, *Mary Magdalen*'s Tears, *Job*'s Trials, *Lazarus*'s Sickness; and let *Stephen*'s Death be always dear in thy sight. Let

our

our loving affection ſo mutually grow one towards another, that we may live together in love, profeſſing with one heart, and one mind, a true faith, and labouring to keep a holy and acceptable converſation: that we may forgive our Brethren, and they us, to pray for them, and they for us: and in the outward things of this world, be helpful unto them, and they to us: Let thy Bleſſing be upon this Houſhold, the Rulers, Children, and Servants thereof. Guide us in our Ways, and lead us in thy Truth, that every one of us may know our ſeveral Duties, and perform them in thy fear. Bleſs our Parents, Kindred and Friends, whereſoever they remain in this world, endue them all with gifts and graces needful and requiſite for their ſeveral eſtates, degrees and callings.

In the Morning.

Proſper our labours, and bleſs our juſt endeavours, in all the work which we are to take in hand this day, and ever; and give us thy bleſſing of health, peace, maintenance and ſafety.

At Evening.

O Lord, bleſs us all this night, and ſave us from noiſome dreams, ſudden incurſions,

curſions, and all violent hands, and o-
ther dangers: That after our bodi-
have been refreſhed with compete-
ſleep, to ſuffice Nature; we may ſee th-
light of the next Morning, and ariſe fi-
and ſound, to ſerve thee in our ſever-
vocations, willingly and cheerfully. Goo-
Lord, we beſeech thee, grant us all the-
bleſſings, gifts and graces, and whatſo-
ever elſe thou knoweſt to be neceſſar-
for us: Hear us for thy Church, and th-
Church for us, and thy Chriſt for us all
in whoſe Name and abſolute Form o-
Prayer, we conclude theſe our weak Re-
queſts unto thee, ſaying as he hath taugh-
us: *Our Father*, &c.

A Prayer for the Catholick Church, and all the Eſtates thereof.

Pſal. 125. 4. *Do good (O Lord) unto thoſe that be good, and to them that are upright in their hearts.*

O Son of the Eternal God, thou ſweet Spouſe of the Church, bleſs (we beſeech thee) preſerve and keep thy poor Church-Militant here on Earth, the bleſſed Company of all faithful People; Make all Kings and Princes, and the Supream Go-

vernour,

nour, of every Nation, careful Nur-
g-Fathers and Nurſing-Mothers, to
ſame. Let all the Members thereof
of one mind, and one heart, that
re may be ſuch holy Concord in the
owledge of thy Truth, and ſuch Obe-
nce to their Superiors, with brotherly
y in all matters, as they may nei-
r produce thy ſcourge, nor the Prin-
ſwords againſt them. Grant the Go-
l free paſſage, and long continuance
roſperity, and remove not the Can-
ſtick, for the unfruitfulneſs or un-
nkfulneſs of the Profeſſors. Put thy
ncipal Spirit upon the Miniſters of the
rd, the Archbiſhops, Biſhops and Pa-
s of the ſeveral Congregations, and
e them Grace to follow the ſteps of
Holy Apoſtles, and bleſſed Martyrs,
being inflamed with true Zeal, and
niſhed with ſufficient Knowledge,
y may be willing to labour in ſeaſon
out of ſeaſon, for the feeding of thy
k. Bleſs their labours, to the winning
ouls to thee, and bleſs them with
dneſs of Speech, and innocency of
. that, like Sworn Soldiers to the
ſs of Chriſt, they may live and die
er thy Banner. Caſt down the Beams

of thy Heavenly Light upon such Publick Places as are appointed for the Training up of younger Years in Sound Knowledge, and Commendable Qualities, namely, our Universities, *Oxford* and *Cambridge*, the Inns of Court, and all Grammar-Schools, the Seed-plats of the Church: Sanctifie their Memories to treasure up good things. Purge their Consciences to have Peace in thee, Reform their Wills to thy Will, and let all their Affections be ordered aright, and their Vessels seasoned with the best Liquor in the beginning, and so to continue. Bless the Higher Powers of Authority, make them truly Humble in the Top of their Height, that their Heads being lifted up to Honour, their hearts may not be puffed up, nor swell with pride; but so rule their hearts and minds, that all Kings and Princes may truly serve thee, reverence and stand in awe of thee; defend and maintain thy Church and Truth, and wisely foresee what is best for the advancement of thy Glory, and the good of the Commonwealth. So deal also (*O Lord*) with all subordinate Authorities, and keep them from Factions, Treasons and Conspira-

cies

s. Let the Judges be learned and un-
rupt, and the Lawyers men of Con-
ence, to deal ſincerely and uprightly
their buſineſs, without either fear of
ater Perſonnages, or doing of unlaw-
favours to friends, or deſire of reward
n any. Calm the waves, and quiet
ſtorms of all Perſecutions, repreſs the
e and cruelty of all Tyrants, Heathen
Chriſtian. Take away all unchriſtian
ſiſes out of the Church of *Rome*, let it
ſwade nothing to the infection of
uth, or ſubverſion of the State; con-
nd all Hereſies and Heretieks, diſ-
ſe all *Schiſms* and *Sects*, that there be
jars, nor differences of Opinions a-
g thy Servants, but that we may be
minded, having the ſame love, be-
of one accord, and of one judgment
ne. (O *Lord*) comfort them that are
rworn with War, waſted with Ex-
ions, vexed with Plague and Sick-
es, conſumed with Famine, over-
n with Waters, and ſcared with fear-
Threatnings from the Skies. Convert
Simple, confound the Obſtinate, ga-
the Diſperſed, heal the Broken-hear-
ſupply our Wants, and amend all
is Amiſs, for thy Truth, and for thy
me's ſake, *Amen.*

Another for the same use.

Ephes. 5. 25, 26. *Christ loved the Chur and gave himself for it, that he mig sanctifie and cleanse it with the washi of Water by the Word.*

O Lord God, thou Just Master of th Vineyard, and loving Head of th Church, send down thy Holy Spirit in the hearts of all them that Preach or Pro fess thy Holy Truth, all Men Religio and Secular, yea, Men and Wome Princes and Subjects, Rich and Poo even all the people believing in th Name, and depending upon thy Gra and Mercy. Give unto them, O Lo *one Law, one Baptism, one Hope, one Sp rit*, that there may be but one voice among all that profess the Catholick Fai Keep back the Famine of thy Word, a send such Labourers into thy Harvest, be Sound in Doctrine, Faithful in th Work, and Godly in Conversation, th they may be in Number many, and Power wonderful and effectual. Op we beseech thee, the hearts and ears the people, for the receiving of thy Wor th

hat it may *dwell with them plentifully in l wisdom*, and bring forth fruit against ll the cares, crosses, and courses of this retched World. O Lord, thou hast ound iniquity in thy Saints, and the Hea- ens are not clean in thy sight: O then orrect us in thy judgment, not in thy ury, lest we should be consumed and rought to nothing. Purge the Garden f thy Church, and let no weeds over- row the flowers. Suffer neither sin nor perstition to choke the good growth of ith or manners in thy people, but eep them from all Evil, Heresies, fan- stical Opinions, seducing Spirits, and eadly contentions: Keep our necks om the grievous yoke of Antichristian ondage, whose Religion is Rebellion, hose Faith is Faction, and whose Pra- ise is the Murthering of *Souls* and *Bo- ies*; and repress the furiousness of Ty- nts, which labour for nothing but the oil of the Church, and the abolishment true Doctrine, Prayer, and true Re- ion. O Lord Jesus, amend all that is niss, and grant us thy grace all the ys of our life, even for thy Truth, and r thy Name's sake, *Amen*.

A Prayer for Their Majesties, Royal K
dred, and Family.

Eccles. 10. 17. *Blessed art thou, O La*
when thy King is the Son of Nobles.

O Almighty God, King of all Ki
the Fountain, Rule, and Stay
all Soveraignty; we most humbly tha
thee, that thou hast not left us unto o
selves, to do what seemeth best in
own eyes, but hast set over us a Nob
Wise and Gracious King and Qu
William and *Mary*, thy Servants,
Supream Heads and Governours, n
under thee. Lord, make all thy Go
ness and Grace to go before Them
and night: uphold Their Crowns, ma
tain Their State, give Them contin
Peace, long Life, and much Happine
Endue Them with Wisdom and Und
standing in the Church and Comm
wealth, as may be acceptable in
sight, profitable to all Their Subje
and hurtful to none that love thy Tru
Mercifully hear Them in all Their
titions, and effectually work for Th
in all dangers in the day of Battel;

Th

Their greatest Consultations; in the time of Their Recreations, in the Plots of Treason, and all other wicked Designs of Their Enemies, and in the Hour of Death. Make us thankful for all thy Preservations of Them, both at home and abroad, in this Kingdom, and elsewhere: Bless, Preserve, and keep Them, and the rest of the Royal Family. Let Them always embrace thy Truth, and manfully maintain it against all treacherous Plots, and sinister Perswations. Let thy Power always go forth with Their Armies, and give them Glorious Victories, banish from Their Court all Privy Foes, Foreign and Domestical; and keep Them from all sorts of Dissemblers.

Let not our sins *(O Lord)* provoke thee to shorten their days, and deprive us of thy good Blessings, but convert us to thy good Will and Pleasure, and give Them the Crown of Old Age, long and long to continue in the ways of Righteousness.

O holy Father, give Them such excellent Gifts, as befit the Majesty which They bear, that They may be in Faith

like *Abraham*, in Courage like *Da*
in Wisdom like *Solomon*, and in hear
good and evil as an Angel of God. E
rich Their Council and Nobles w
Wisdom, Loyalty, and Fortitude: a
make Their Servants that stand bef
Them in their several places (with
other Subjects) as so many Lines dra
to one Center, that their Hearts be
tied unto Them, they may be alw
fearful to offend, willing to obey, a
faithful to accomplish, whatsoever m
stand with thy glory, our Soverai
honour, and the good of thy Church a
Commonwealth, for Jesus Christ
sake, our only Lord and Saviour, *Ame*

Another for the same use.

2 Tim. 1. 2. *Let Supplications, Pray*
Intercessions, and giving of Thanks,
made for all men; for Kings, and f
all those that are in Authority.

O Almighty God, which hast t
King and Queens hearts in thy ha
as the Rivers of waters, and turnest th
whithersoever it pleaseth thee; we hu
bly beseech thee to keep thy Univer
Chur

hurch, and our Commonwealth, with eace and prosperity in thy Worship and ervice. Give (*O Lord*) Grace unto our oft Noble King *William* and Queen *Mary*, that They may love, honour, fear nd serve thee, and that They may put heir trust only in thee: Endue Them ith the spirit of Wisdom and Knowdge, and with all other good gifts and ertues necessary for Their Royal Funtion: and especially enflame Their earts with an earnest and true zeal, to t forth thy glory, and to make thy Will nown unto all Their Subjects, that ey may both with heart and mind obrve and keep the same; and that both ith heart and mind Their subordiinate Magistrates may indifferently nd faithfully minister Judgment and ustice to all Their people.

We beseech thee (O Lord) preserve heir Bodies in health, Their minds in uietness, and both in all sincerity and oodness; that by Their good examples hey may both stop the mouths of his dversaries, and win the hearts of all hose that believe and profess thy Gospel: Make Their days (*O Lord*) *as the ays of Heaven.* That They may Reign

many years over us, and we Their Subjects may long live a peaceable and quiet life, in all godliness and honesty under Their Sacred Government.

Grant unto Them wise and faithful Councellors, loving and obedient Subjects, dutiful and true Servants. Deliver Them (O Lord) from all Conspiracies, Treasons, and other dangers, and grant Them always a glorious victory over all Their Enemies.

Pardon and forgive Them all Their sins, make Them walk all the days of their lives in the ways of thy Commandments, that they may live in thy fear and die in thy favour, and that in the Resurrection of all flesh They may receive a Crown of Righteousness, the only thing which They do wish and hope for through the merits and mercies of Jesus Christ, our only Lord and Saviour. *Amen.*

A Prayer against the Temptation of the World, the Flesh, and the Devil.

Mat. 21. 14. *Watch and Pray, that ye enter not into Temptation.*

O Most Merciful and Mighty God the fortress of the Faithful, a Rock

of Defence, and Refuge for all diſtreſſed Souls, which knoweſt we be ſet in the midſt of ſo great dangers, that without thy help we cannot avoid our ruin; I beſeech thee, keep my Body and Soul from all Temptations and Snares of the Devil, and ſuffer not my Senſes to range and wander abroad in matters of Pleaſures and Delight, which are to no purpoſe. Good Lord, take from me that which is deformed and polluted by my corrupt Nature, and work and eſtabliſh that which thy Grace hath wrought in me, that having thy whole Armour fitted unto me, I may be able to withſtand all aſſaults of the Enemy. Let me not be drawn away by ſenſuality, or any of the deſires of the fleſh, but give me power to tame this body, that by ſobriety, moderation, and abſtinence from ſuperfluous things, I may bring it into ſuch ſubjection, as I may better ſerve thee, and walk in the Spirit: Lord Sequeſter me from the darkneſs, filthineſs and deceitfulneſs of this world, that I be not faſhioned like thereunto, to follow the multitude, but being changed by the renewing of my mind, I may walk uprightly and godlily, looking for the bleſſed

sed appearing of my Lord and Savio
Jesus Christ. O Lord, be favourable a
gracious to me in the day of trial; a
lead me no farther into any Temptatio
than thou wilt make me able to bea
Grant, O Lord, that I may with stro
Faith resist Satan, and by watching, fas
ing and prayer; mortifie the lusts of t
flesh; and by continual Meditation
thy holy Law avoid the foolish vanit
and dangerous pleasures of this world.

Let not knowledge puff me up, pr
perity mislead me, poverty dismay m
sickness turn me to impatiency, nor t
life bring me to distrust in thy Pro
dence, or force me to seek unlaw
means to win them.

Arm me (O Lord) with thy Spir
encourage me with thy presence, and
all thy children feel the effectual wor
ing of thy power, which is ever ma
perfect through weakness, even for Je
Christ his sake, our only Lord and Sav
our, *Amen.*

A Prayer for Remiſſion of Sins, and all things neceſſary thereto.

Pſal. 106.6. *We have ſinned with our Fathers, we have committed iniquity, and we have done wickedly.*

O Lord God, in Greatneſs Infinite, in Power Omnipotent, in Counſel Wonderful, and in Judgment terrible; although I miſerable ſinner have by thy Juſtice truly deſerved everlaſting damnation for my horrible ſins, yet I beſeech thee caſt me not away with them that have not known thee, or ſuch as forget God, or ſuch as run on in their wickedneſs, and never ſay, What have I done? for I appeal from thy rightful Juſtice, to thine unſpeakable mercy, and humbly caſt down my ſelf at thy feet, and confeſs my ſins, beſeeching and begging compaſſion and pardon.

Behold, Lord, I am a piece of that purchaſe that coſt ſo great a price as the Blood of thy dear Son, my body and ſoul are the Temples of the Holy Ghoſt, the poſts whereof are ſprinkled with his precious Blood; which crieth for Mercy, and

and therefore enter not into the course of Judgment with me, (for there I know I shall be overthrown) but forbear, forgive and acquit me upon that satisfaction which he hath made for penitent sinners.

O Lord, though the stipend of my sin be dead, and merit of my Transgression Eternal Perdition; yet is thy Mercy above all thy Judgments, and thou can forgive more than I can offend; wherefore I pray thee, set his Cross and Passion between thy Judgments and my Soul; look upon me with the Eye of Mercy and Compassion, as thou didst upon the sinful Woman at the Banquet, and the Publican in the Temple, whose Pardon are registred in thy Book for my comfort.

O Lord, bow down the height of thy Deity to behold my vileness, and misery, (a lively Image of the Prodigal Son) who know no other help but only thee the most loving Father, whom I have so highly offended. Pour the Oyl of thy Mercy into my defiled and fainting heart; search it, that I may not flatter my self to extenuate my Sin; cleanse it and season it with the Salt of thy Grace to receive and retain all goodness hereafter.

after. Lord, I thank thee for thy patience and long-suffering, that thou hast not suddenly (according to my desert) taken vengeance on me, but given me a longer time of repentance; wherefore I beseech thee appease thy anger towards me now, but loosen in me the works of darkness. Create in me a new heart, and because thou lookest for my amendment, I beseech thee grant me thy favour, that I may amend: Give me Grace to repent unfeignedly, with fasting, weeping and mourning, and make my Faith lively to believe that I am forgiven in Jesus Christ.

Let not the faults of my forefather light upon my head, who have walked in their sinful steps; neither be angry with me for their sakes: but let the well-doing of Jesus Christ, who hath shed his Blood for me, succour me, and procure my Pardon. Forgive me all my sins of Youth and Age, Negligences and Ignorances, Thoughts, Words and Deeds; and keep me from presumptuous sins. O Lord, look not upon the *Pharisee*, for he dissembleth; nor upon the *Publican* first for he saith little for himself in outward shew; nor upon *Mary Magdalen* only for

for she had but seven Devils; but look upon me, that am of Sinners the chief, worse than either *Pharisee*, *Publican*, or *Mary*, who have as many sins as hairs upon my head, and a greater clog upon my Conscience, than any burthen that Man hath to bear, and do therefore openly, earnestly, unfeignedly and continually call upon thee, O Lord, keep under Satan, that he drive not my Soul upon the Rocks of despair; quench all the Motions of my Mind, striving against thy Divine Pleasure, and restore in me the Image of thy Son, that I may Live in thy fear, Die in thy favour, Rest in thy Peace, Rise in thy Power, and Remain in thy Glory, for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

A Prayer for obtaining of Faith, Hope and Charity, and all Christian Vertues.

Phil. 4. 19. *My God shall supply all your wants according to his Riches in Glory to Jesus Christ.*

O Father of Light, in whom is every good thing, and every perfect Gift, I beseech thee to bless me with all Spiritual

tual blessings in Heavenly things in Christ. Increase the little grain of my weak and feeble Faith, direct it to the true Object, the Merits of Christ Jesus, and let it not be bare and dead; but effectual, working by love. Make me strong therein, and constant to give credit to thy Word, without doubting, and protect me among the divers and manifold Errors, Sects, and Heresies of the World, that fight against the Foundation. Lord, let me not be disappointed of my hope which I have in thee, and make good thy promises unto me, and so work in my heart, that I may have courage in conflict, patience in trouble, and comfort in all things. Keep me from Insolency and Pride, and grant me true Humility and Lowliness of Mind, that I be not puffed up to contemn my Brethren; but give me that due consideration of mine own vileness and infirmities, that as dust and ashes I may tremble and stand in awe of thy Judgments, and as a sinful man, esteem better of others, than of my self.

O dear Father, when Satan shall accuse me, my Conscience be witness against me, the whole world forsake me, and

and all things ſet themſelves againſt m
for my ſins, then ſtrengthen me (I b
ſeech thee) in thy Faith, that I fall n
from thee; inflame my cold heart wi
the heavenly affection of unfeigned lo
that I may love thee (O bleſſed Trini
with all that I have, above all, and m
Neighbour as my ſelf.

Grant me a compaſſionate and cha
table mind to help and ſuccour others
my ability, to forbear and forgive the
though they be mine enemies: Purge
Veins, and ſuffer not the ſtinking po
ſon of envy and wrath to infect
blood; and ſo moderate my affecti
that the Sun go not down upon
wrath; but that I may be ſatisfied
knowing that vengeance is thine: G
me grace to follow the examples of
painful and godly labouring men in m
ters of my vocation, and keep me fr
the hateful ſin of ſloth and idleneſs,
nouriſher of Vice, and the high way
Beggery. Grant me a contented mi
againſt covetouſneſs, a moderate app
tite againſt gluttony and ſurfeits, and
chaſte body from diſordered luſt. Co
fort me, O Lord, in all grievous accide
and at the point of death, and give
gra

grace to fasten all my confidence in thee, that whereas now I see by Faith only (as it were in a glass darkly) I may then see face to face the only thing which I desire and hope for, through Jesus Christ, *Amen.*

A Prayer before the receiving of the Holy Communion.

1 Cor. 11. 26. *As often as ye eat this Bread, and drink this Cup, ye do shew the Lord's Death until he come.*

O Lord God, merciful Father, which after the Sacrament of Regeneration hath appointed us to receive oft-soon the blessed Sacrament of the Supper, instituted by our Saviour Christ immediately before his death, for confirmation of our Faith; have mercy upon me vile wretch, who for my natural corruptions and manifold transgressions, am not worthy to approach unto thy Table; or come near thy House.

O Gracious God, pardon me, and disdain not to accept me into thy favour, but forgive me all my sins that I have done, or said, or thought, in pride, wrath, envy, gluttony, sloth, covetousness, or wan-

wantonneſs: give me a true and live
Faith to believe thy Word, and the pro
miſe of my pardon annexed to thy Sacra
ment.

Inflame me with love and charity to
wards all men, to forgive and forget, t
do good, to pray for them, that I ma
follow the ſteps of my Bleſſed Sav
our. Open the eyes of my underſtanding
and help me to examine my ſelf concer
ning my Knowledge, Faith and Repen
tance. Give me to hunger and thirſt af
ter this Righteouſneſs, ſatisfie me wi
this heavenly food, make me verily par
taker of all the Benefits of his Paſſion. O
dear Lord Jeſus, ſince thou haſt ſuffere
ſo many things for my ſake, and ha
commanded me not to deſpair, or diſtru
thy goodneſs, grant me grace ſo to e
of this bread, and to drink of this Cup
worthily, that I may continually remai
in thy grace and favour. O Lord God
the Father, give me the full conſolation
of this Myſtery, and commemoration o
that moſt precious death of thy Son, an
our *Saviour* Jeſus Chriſt, that my Fai
may be increaſed, my Hope confirmed
my Charity enflamed, my weak Conſci
ence comforted, all dangers repelled, an
m

my Soul assured of her Salvation in the Blood of Christ: Let no profaneness enter into my heart, so long as I am about this holy action; but give me grace to receive with purity of heart, and cleanness of Soul, with love, dread, and stedfast faith.

Have mercy upon me, good Lord, that by unworthy receiving I be not guilty of his precious Body and Blood, who came down from Heaven, lived with men, and swam through a red Sea of Blood in his Agony and Passion to be my Redeemer. Have mercy upon the whole Church; and to this purpose, have mercy upon this Company, with whom I now (by thy mercy) communicate in these holy Mysteries, that they may serve and please thee in this holy service, and all other actions of their life, for Jesus Christ his sake, *Amen.*

Another of the same before the Communion.

1 Cor. 11. 28. *Let a man examine himself, and so let him eat of that Bread, and drink of that Cup.*

O Almighty God, and merciful Father, I am a secret sinner, and my heart is

a

a bottomleſs pit of all Corruptions; wilfully and fooliſhly, ignorantly, and obſtinately have I ſinned againſt thee, unto whoſe eye all the ſecrets of my Soul lie open: But now I come unto thee, as a ſick man to the Phyſician, as an unclean man to the Well of Mercy and Grace, offered in the precious Blood-ſhedding of Jeſus Chriſt, and repreſented to my Soul in this Bleſſed Sacrament. Have mercy upon me *(O Lord)* have mercy upon me, and forgive me all the evils that I am guilty of; give me grace that I may diſcern the Lord's Body, and ſo receive it ſpiritually, and by faith in this Sacrament, with ſuch chaſtity of body, humbleneſs of Mind, thankfulneſs of Soul, hearty contrition, and dread reverence, as is meet for ſo high a Myſtery.

O Lord Jeſus, it is truly ſaid of thee, that thou didſt receive ſinners and eat with them, and I verily believe that thou art the ſame ſtill, full of goodneſs and mercy; wherefore I beſeech thee, leave me not to my ſelf, reject me not from thy Table. Come into my heart and purge me from all *filthineſs* of the fleſh, and of the ſpirit. Enter into my Soul, ſeal and ſanctifie me both within and

with-

ithout. O Lord, be not angry with me barren and dry tree, a Creature with face of brass, and heart of flint. I have shed so many tears as are sufficient to ash thy feet with *Mary Magdalen*; but ou hast shed as much of thine own lood, as sufficeth to wash away all the s of me, and all the World: then be angry with me, *O Lord*, but let thy ace supply my wants, let thy mercy rdon my sins, let thy holy Spirit pre- re my Soul, thy merits enrich my po- rty, and thy most precious Blood wash way all the spots of my life, that I may orthily receive this heavenly Sacra- ent, so that I may be strengthened reby, and throughly filled with the avenly Food of thy Body and Blood, the mortification of the old man, and e confirmation of my Soul. O Lord, ar my Prayers, and grant my Requests beseech thee, *Amen.*

A Prayer after the receiving of the Holy Communion.

1 Cor. 5.7. *Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened: for even Christ our Passover is sacrificed for us.*

O Jesus, the Son of God, my Lord and Saviour, with all humble and hearty thanks I praise thee for suffering death upon the Cross for my sins, and admitting me a miserable sinner to the participation of this Blessed Sacrament, the memorial of my Redemption. Let me (O Lord) find and feel in my heart the invisible power of thy heavenly Grace, effectually working the transformation of me into thee, the wonderful union of me with thee, thy spiritual habitation and abode in me.

Apply all thy merits and good things unto my Soul. Let me never doubt the forgiveness of my sins, but ever open the door of this Sanctuary to me, that I may run thither in my greatest need, and apprehend thy gracious pardon, ratified by the Seal of thy Covenant.

Quicken

Quicken me (O Lord) in this life, re-
ive and renew me, that I may *disclaim*
y old converſation, and become a new
an. Keep me that I ſlip not out of this
uilding, nor become as a branch cut off
d good for nothing; but as thou haſt
vered me from the wicked, in calling
e to the knowledge of thee, ſo keep me
om all their corruptions. Give me a
erfect Love towards thee, that I may
t delight in any thing but in thee, nor
ek any other Honour but thine.

O Lord Jeſus, I meekly beſeech thee,
t thy holy Spirit ſtrengthen me againſt
y frailty, thy power and ſtrength de-
nd me againſt worldly troubles and ad-
erſities, thy Merits purchaſe my need-
l pardon, and thy Blood be the Medi-
ne for all my Sores, even for thy Name
ke, *Amen.*

nother of the ſame, after the Communion.

ch. 15. 13. *Greater Love hath no Man than this, that a Man lay down his Life for his Friends.*

O Jeſus Chriſt, the Lamb of God, which haſt ſo loved mankind, that
ou haſt been contented not only to be-
ome one with him, but alſo meat unto
im, and to die for him upon the Croſs,

Grant I beſeech thee, that this my r
ceiving of this Sacrament, may be a t
teſtimony unto my Conſcience, that
have through faith in thee receiv'd f
remiſſion of all that is paſt, and am b
come as it were a new creature in t
ſight.

O ſweet Jeſus, which haſt vouchſaf
me ſuch favour and honour as to co
to thy Table, and feed upon thee; gra
me grace I humbly entreat thee, ſo
perform and fulfil my duty, as this h
nour which thou haſt done to me req
reth; link me unto thee, and give m
power and ſtrength to believe thy Pro
ſes without diſtruſt, and to ſhew my R
ligion by my good life and converſati
Aſſiſt me with thy Grace, that I m
walk worthy of this Bleſſed *Sacrament*
love thee and thy Law unfeignedly, a
utterly to forſake vanity, Idolatry, c
nal deſires, and all the works of t
Devil.

Lord God, ſo moderate, and ord
all mine affections, that I may be joy
ed with the Brethren together in h
love, which is the bond of peace, a
truly faſtened unto thee my head
ever. Stir up my mind, that I may

ays conſider the bitterneſs of thy
ath, the greatneſs of thy love, and
ver forget to be thankful to thee.

O bleſſed Lord, preſerve and maintain
s Ordinance amongſt us, that it may
always a note and badge of our pub-
k profeſſion, and give us all one heart,
d one mind, in the unity of the Spirit,
n the reverend and worthy receiving
the ſame whenſoever we ſhall come
thy holy Table again, *Amen.*

Prayer for the Fruits of the Earth, and other nouriſhments of this mortal life.

l. 104. 27. *All wait upon thee (O Lord) that thou mayeſt give them their meat in due ſeaſon.*

O Eternal God, which feedeſt with thy
bleſſing every living thing, and ſa-
ieſt the lawful deſires of thy ſervants
h thy bountiful Goodneſs, we wret-
d ſinners, unworthy of the leaſt of thy
cies, do moſt humbly beſeech thee to
pleaſed to bleſs all the fruits of the
h, that we and all thy ſervants may
artakers of thy comforts therein, for
nouriſhment of this life.

Give us, O Lord, this day our daily
d, prepare our Ground, and proſ-
our Corn. Bleſs the ſeed-time with

the first and latter Rain in their due se
son, and meet temperature of Air. Ke
our Fruits while they be in the Ea
from Hail and Thunder, from excess
droughts, and over-much rain, fr
mildews, and all noisome worms. Se
us a joyful Harvest, and give a bless
to that which we shall reap, that for
unthankfulness it wast not away w
out relief. Increase our Cattel, with
other provision which we shall carefu
labour for. Replenish our basket, a
bless our store, that we may have wh
with as to furnish our selves, so to g
some relief to others. Protect our S
vants and Work-folks, that they may
strong to labour, wise to forecast,
faithful in their business. Keep our G
ners, Barns and Store-houses, from
and boisterous Winds, Thieves, and
den Inundations: Prosper our W
and Travels, whether by Sea or La
and bless and prosper them that any
labour for any of those things that
shall have occasion to use.

Send remedy (O Lord) for all h
ness and misery, turn our death
cheapness, and our scarcity into pl
Open the hearts of rich men, to wh

ou haſt given much, that they may ve a charitable reſpect of the poor at l times. Help us (O Lord) and give us ch things as we ſtand in need of, and ake us to deſire ſuch things only as may e pleaſing unto thee; to ſearch them ſely, and find them eaſily. Oppreſs us t with too much Poverty, neither puff up with too much Plenty, but give a competent ſtore of things neceſſary r our life, and grace to uſe them ſober- to thy glory and our comfort, through eſus Chriſt our Lord, *Amen.*

A Prayer for Friends and Benefactors.

Pet. 4. 8. *Charity ſhall cover the multitude of Sins.*

O Lord, which haſt ſaid, *That he that giveth unto the Poor, lendeth unto the ord, and look what he layeth out, it ſhall paid him again:* We beſeech thee to Gracious and Merciful unto all thoſe r whom we are bound to pray by Nare, by Deſert, or any other Duty whatever, all our Benefactors and Friends live, even all thoſe our Parents, Kinſlks, and others, which have brought us , taught, promoted, or any way revived . Bleſs them with all bleſſings, that ve done good, either to our Bodies

with temporal benefits, or our Souls w
profitable inſtructions. Bleſs their Eſtat
that in their godly diſpoſition they m
have always wherewith to relieve a
comfort others in their diſcretion: Gi
them the Conſolation of the Holy Gho
to the keeping of Faith and a good Co
ſcience. And as they have ſhewed mer
unto us, and comforted us; ſo Lord, he
and comfort them in their greateſt nee
that both they and their families m
both have comfort in their Eſtate a
Condition here, and find mercy with t
Son our Saviour Jeſus at the latter end
Lord, let all their Alms-deeds and Pra
ers be always in thy ſight as thoſe
Cornelius, that as they have been unto
an Odour that ſmelleth ſweet, wherei
we have received plenty, and been fille
ſo they may be as Sacrifices acceptab
and pleaſant unto thee. Vouchſafe
this grace (O Lord) that we be not gu
ty of any ingratitude towards them, b
rather ready, according to our abilitie
to recompence them, if need require.

Let not that which they have beſtow
ed upon us, be caſt away, but make
fruitful, and us worthy of it. Grant th
O thou God, which doſt good both

e juſt and unjuſt, for Jeſus Chriſt his
ke our only Lord and Saviour, *Amen.*

Another in time of War.

ſal. 74. 18. *Remember this that the Ene-
my hath reproached thee, O Lord; and
that the fooliſh people have blaſphemed
thy Name.*

O God, Mighty in Battel, we beſeech thee, bear not in mind our vile de-
rs, but of thy mercy pity thy poor af-
icted, endanger'd and perſecuted Church.
onſider, and behold, how they which
te thy Sanctuary, are now up in arms
root us out from the Earth, for our
rofeſſion of the Truth. Therefore, O
ord, we pray thee maintain thine own
auſe. Bleſs our Forces by Sea and Land,
d grant to the people one heart, one
ind, and one ſtrength. Give unto the
ounſellors and Captains Wiſdom and
ourage wiſely to foreſee, and valiantly
defeat the Devices of their Enemies.
eep all the Soldiers from Treaſon and
reachery, the Leaders from wrong
ors, the People from Tumults, and all
them from thoſe ſins and enormities
at follow the Camp, and the evil that
ay juſtly follow the ſame.

Strengthen (O Lord) and hold up the

hand of *Moſes*, and the weapons of t
Church, *Præces & Lachrymæ*, that o
Faſting and Prayer may be heard; a
Iſrael may have the Victory. Put *Siſ*
to flight in thy good time; and rath
than he return to do miſchief, bring h
to his end by a hand unlook'd for. Tu
the Weapons of him and his follow
into their own boſoms; ſcatter, bre
and ſink their Ships; deſtroy their A
mies, and confound their Forces. Co
ſider, O Lord, the end of our Enterp
zes, how we fight for thy truth, and eith
reconcile us to our Enemies by thy Spi
to worſhip one God, and hold one Tru
or elſe abate their Pride, and confo
them in their malice, to thy honour a
glory. for Jeſus Chriſt his ſake, our o
Lord and Saviour, *Amen.*

Another in time of War.

Pſal. 34. 17. *The Angel of the Lord e*
campeth round about them that fe
him, and delivereth them.

O Lord God of Hoſts, that hath he
toſore ſundry times miraculou
defended us, we beſeech thee, ſhew thy ſ
in this needful time: bleſs and preſer
us, who have repoſed our truſt only
thee. Bleſs our Armies abroad, wh
a

e joyned together for the defence of
y Truth, and the safety of our Coun-
y; Sanctifie us likewise at home, to
ease thee, that whatsoever they or we
o may prosper.

Be present and President at all their
onsultations, and give thou the casting
oice in all determinations. Suggest He-
ical motions into the hearts of their
eaders: banish all heart-burnings and
ivisions: and affit them with the spirit
f Unity and Concord, that they may
ive all one good way. Make them wi-
r than their Enemies: yea, give them
ore Experience than the Aged, and
etter Intelligence, and more sound
dvertisement than their Foes. Lord,
oint their Shields, bless their Swords,
llow and consecrate all their Wea-
ns and Engines of War, with happy
ccess to do thy Will.

Bless the season of the Year unto
em, and sweeten the close Air in their
ltitude, that neither Sun nor Moon
noy them, nor alteration of the diet
place disable them from their Ser-
ce. Command the Winds and Sea to
our them, and let the Land speak
ace unto them. O *Lord*, disappoint

the Counsels and Power of thine E
mies, and make a joyful Peace for t
Servants, through Jesus Christ our o
Lord and Saviour, *Amen.*

A Prayer for Comfort to the Sick Pers

Hos. 6. 1. *Come and let us return u*
the Lord: for he hath torn, and
will heal us: he hath smitten, and
will bind us up.

O Most gracious God, and loving F
ther, which giveſt Health, to ma
us the better to acknowledge thee, a
thy liberality towards us; and som
times ſends Sickneſs to recal us to
mendment when we have ſinned agai
thee: we thy humble Servants, for t
and all thy Servants thus afflicted,
humbly beſeech thee, not to enter in
a ſevere Judgment with him for h
life and condition, but in remembra
of thine own Mercy, to forgive h
his ſins, and upon the ſatisfaction of t
Son, to acquit him of thy Judgmen
O Lord, grant him a true zeal of t
Holy Name, and all affections agr
able, to thy bleſſed Will, that he m
rightly receive the gracious offers
thy great mercy: Qualifie, Lord,
theſe troubles, which either the grievo

ss of his sin remembred, or the bit-
ness of his pangs sustained, the sub
ty of the Common Enemy, or the
r of Death may bring upon him,
d lay no more upon him, O Lord,
an he shall be able to bear. Speak
mfortably unto his Soul, as thou hast
ne unto all those that have sought
r comfort in the like extremities or
ibulations. Dispose and move his
art to receive this thy Fatherly Cor-
ction and Gracious Visitation, with
e Patience of *Job*, the Faith of *Abra-*
m, the Joy of *Paul*, the Courage of
ter, and a true Submission to thy
ssed Will, either for Life or Death;
d though that these outward Senses,
e Tongue, and Voice, be not so quick
they have been to praise thee, and
y unto thee, yet, Lord, we beseech
e stir up his heart, inflame and in-
re his mind to perform all such things
thou requirest, and may be profitable
his Soul, in this Combate and Ex-
emity.

Apply (O Lord) the holy and whol-
me Medicines of thy Son's Passion,
ath, and Resurrection unto the Soul
this poor Creature, against the ex-
tremity

tremity of fear, faintneſs, doubt, a
deſperation. Take away the extrem
ty of his pain, mitigate his ſorrow
make his bed, wipe all his tears from h
eyes, and eaſe his careful Conſcienc
Comfort him at the hour of his dep
ture; when thou ſhalt call, open to h
the Gate of Mercy; open thine arms
receive him into thy favour, that wh
the time is come, he may go to
Grave in Peace, being upholden by th
in the aſſurance of a free Pardon f
all his ſins, and the hope of a joy
Reſurrection. And in the mean ti
(*O Lord*) ſettle his ſpirits, that they
not wander or fly out into any unru
motions. Continue his remembranc
that he may not forget thee, but da
and hourly have thee in mind, wh
art the Anchor of his ſafety. Keep
Tongue from all vain and idle talk, h
heart from all fears, and protect hi
ſafe under thy Wing. Be merciful u
us, who as feeling Members of o
Body, adore thy Holy Name, and i
plore thy Divine Help for this thy Se
vant, and let this Example teach
more Humility, Fear, and Reveren
towards thee, now, and ever. He

our Prayers, O Lord, for Jesus Christ his sake, *Amen.*

Another for Comfort to the Sick.

James 5. 15. *The Prayer of Faith shall save the Sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him.*

O Lord God, which both in Sickness and Health hast appointed us to pray one for another, promising a Blessing in greatest extremities; we poor sinners, present our selves before thy Majesty, in the behalf of this thy poor Servant, that lieth visited under thy hand: Good Lord, we beseech thee, seal in his heart, by thy Holy Spirit, the forgiveness of all his sins. Let the sweet feeling, and taste of a lively Faith, dispel all the filthy Corruptions that are in him, that his Body and Soul may be presented pure and undefiled unto thee in the Blood of thy Son.

Lord, lay not to his charge what he hath said, or done amiss, throughout all the whole course of his life, but rear him up in hope, speak comfortably unto his Soul, and lead him by thy Spirit unto the Treasures of thy Mercy. Take from him the fear and sorrow of Death; raise

raiſe the Siege of his Spiritual Enemies that are round about him, and give him ſtrength againſt all the Aſſaults of the Devil, that he may have a perfect Victory; let the knowledge of thee (which he hath learned ſince thou didſt call him) ſtand him now in ſtead, and relieve his Faith, that he may have true Repentance, and yield unto thee true Obedience, and hearty Thanks for whatſoever thou ſhalt do unto him.

O Lord, give unto him a taſte of thy Glory, and thoſe Joys which thou haſt prepared for him, that in the comfort thereof he may fight a good Fight, keeping the Faith; and when the time of his departure ſhall come, give him grace willingly to forſake this preſent evil World, to die in thy favour, and to live with thee for ever. Grant this (O Lord) for Jeſus Chriſt his ſake, our only Lord and Saviour, *Amen.*

A Prayer before a Man undertakes a Journey by Sea or Land.

Exod. 13. 20, 21. *So they took their Journey, and the Lord went before them by day in a Pillar of a Cloud, to lead them in the way, and by night in a Pillar of Fire, to give them light.*

O

O Lord God, thou keeper of *Israel*, who preserveſt our going out, and our coming in, into thy hands I commit my ſelf, and all that I have either at home or abroad. In the Name of Jeſus, that was wearied in his Journey, and ſat down upon the Well, I beſeech thee to direct my paths in this my Journey, as thou didſt *Jacob* in his Journey to *Laban*, *Jonah* at Sea, and the Children of *Iſrael* in the Wilderneſs, and paſſing over *Jordan*. Grant me Health, Strength, and Courage, and refreſh me when I am weary; keep me from all the hands of Spoilers, the ſlights and deceits of Thieves and Robbers, and from Savage Beaſts. Grant that whereſoever I come I may find godly Men, which may Honeſtly, Religiouſly, and Courteouſly Entertain me. Keep me from lewd Company, that I partake not of their wickedneſs: but let thy fear be always before mine eyes, to avoid all wandring paths.

Shew me (*O Lord*) in the day-time thy comfortable Pillar of Cloud, and in the night thy Pillar of Fire, that both day and night I may ſee to eſcape the hands of all mine Enemies, and they may be afraid

afraid to attempt any thing againſt me, when they ſhall ſee thy wonderful Protection of me.

Make me partaker of all good Prayers, furniſh me with Neceſſaries while I ſhall be abroad, as Bread to eat, and Cloaths to put on; and when my Buſineſs is finiſhed, bring me home again, and grant that I may find my Friends, Wife, Children, and Family in perfect health at my return; yet, Lord, if thou haſt ſo appointed, that before I return, I muſt go to my long home, and die in this Voyage, I beſeech thee that upon whatſoever this Veſſel of my Body be ſplit, or whereſoever this Tabernacle fall, yet my Soul may be ſaved, and arrive at the Land of Promiſe, the everlaſting Haven of the Elect, for Jeſus Chriſt his ſake, *Amen.*

A Prayer in time of any preſent danger, or other Affliction.

Job 2. 10. *What, ſhall we receive good at the hand of God, and ſhall we not receive evil?*

O Eternal God, which ſhutteſt and no man openeth, and openeſt, and no man ſhutteth; my humble requeſt unto thee, is for my ſelf, and all ſuch as ſuffer

ſuffer any Croſs of Affliction in Body or Mind, that it would pleaſe thee to ſend them eaſe and deliverance in thy good time.

For my ſelf, O Lord, I beſeech thee give me grace to acknowledge this grievous Affliction to be thy Fatherly Correction of my ſin, that I may learn to be more careful of my Duty. I thank thee, that thou haſt laid no more upon me, nor puniſhed me to my confuſion; I beſeech thee, grant me a more patient mind, and ſtay thy hand in due time, that I may recover my ſtrength, with comfort in thee. All is thine, and thou art all; to thee therefore do I fly for ſuccour, for there is none but under thy Wings. The ſorrows of Hell do compaſs me round about, the fear of death is before mine eyes: Help, O help me; ſave me, O ſave me, for thine own ſake, for thy Son's ſake, for thy Mercies ſake, for I am the workmanſhip of thy hands.

Keep my Senſes, Underſtanding, and Judgment, from every conceit that tendeth to fear, fury, or diſtruſt in thy mercy; O Lord, adviſe and teach me Wiſdom, and moderation in my grief; yea, with thy power over-rule, that it be not my overthrow.

Of

Of thy mercy, Lord, comfort the appaſed Conſciences of all that grieve under the burthen of their ſins, fearing the heavineſs of thy wrath. Have mercy upon all thoſe whoſe tender affections are too nearly touch'd with the loſs of their Companions, Children, or Friends, and let them not take any thing to heart otherwiſe than may ſtand with good diſcretion, Reaſon, and Chriſtian moderation.

Give thy Comforts and Conſolations unto all thoſe that by any means ſuffer trouble or torments for the profeſſion of thy Goſpel, or the ſervice of their Prince. And if it pleaſe thee to detain ſome under a long Croſs, either for thy great glory, or their further tryal; yet, Lord, let them not be tempted above their ſtrength, that ſo they may perſevere unto the end.

O Lord, weaken the power of Satan, and the tyranny of his Miniſters, which either by inward temptations, or outward violence have bred the woe of thy Servants; and rid them from all their troubles, that they may ſing joyful praiſes unto thee, through Jeſus Chriſt, *Amen.*

To ſuch purpoſe alſo may ſerve the Prayer of one afflicted in Conſcience.

A Prayer in time of Plague, or other Extraordinary Sickneſs.

1 Sam. 2. 6. *The Lord killeth and maketh alive; he bringeth down to the Grave and raiſeth up.*

O Lord our God, in whoſe Name ſtandeth our help, and who among other evils haſt promiſed us to deliver thy people from the *ſnare of the hunter, and the noiſome Peſtilence*; We beſeech thee, take this thy Plague away from us; and as the ſtench of our ſins hath aſcended up into thy noſtrils, to provoke thy wrath againſt us, ſo let our humble ſupplications come before thee, to procure our happy and ſpeedy releaſe from it. Lord, call back thine Angel, and cauſe him to ſheath the Sword again. We are thy Children, the work of thy hands: We are ſorry for our ſins, which are the cauſe of all this, and we purpoſe amendment: We are but men, duſt and aſhes, not able to bear long; therefore Lord have

have mercy upon us, and that ſoon; ſend us comfort, and ſuffer us not to periſh after ſo miſerable a ſort.

We thank thee, O Lord, that thou haſt not left us altogether comfortleſs without hope, but haſt ſomewhat withdrawn thy hand, and ſpared many hundreds of us in compariſon of thoſe whom thou ſhewe'ſt before. And now we rejoyce at this abatement, yet ſtand in awe; we preſume upon this thy favour, but with fear and trembling: We truſt it ſhall be every day better, yet we are careful to win it by pleaſing thee. Wherefore (O Lord) we beſeech thee bleſs us, and all thoſe that depend upon us: ſet thy ſaving Mark upon our Houſes, as thou didſt for the *Iſraelites*, and give order to the Deſtroyer that he hurt us not. Put thy ſtrength to our Medicines, guard our regard which we have of our ſelves. Let thy good Bleſſing make the preſervatives of the Phyſicians, and our ſhutting places of more ſecurity, profitable unto us; and let us not truſt too much in outward means, but chiefly in thy mercy and bleſſing upon them. Keep us down-lying, and up-riſing, and protect us walking in our Vocations.

Have

Have pity upon our distressed Brethren, comfort the desolate Widows, provide for all fatherless children: gather us together again, that by these means are dispersed, and continue thy merciful work, in diminishing our dead members, till we may justly say in confidence and thanks, with the Prophet, *We shall not die, but live and declare the works of the Lord.* Grant this (O Lord) for Jesus Christ his sake, our only Lord and Saviour, *Amen.*

A Prayer to be used in time of Thunder and Lightning.

Psal. 18. 13. *The Lord thundred in the Heavens, and the Highest gave his Voice, Hail-stones, and Coals of fire.*

O Almighty and Eternal God, by whose power the Mountains smoak, the Heavens tremble, and the Earth shaketh: at whose anger the Sea roars, the Waters swell, and fearful depths are broken up, preserve us, we beseech thee, from thine unsupportable Wrath, procured by our sins; call them not into Judgment, but mercifully forgive them, and look chearfully upon us in Christ Jesus, thy Son, and our Advocate: Defend us from all evil now threatned in this storm; make our habi-

habitations like the land of *Goshen*, in the time of the Plagues of *Egypt*, and keep us from sudden and untimely death. Grant, O Lord, that this great and fearful Tempest of rain, thunder and lightning, may pass away, without doing any hurt to the bodies, houses or goods of us, or any of our Brethren; O Lord hear us, O Lord save us, that with joyful hearts we may give thanks unto thee, now and evermore, *Amen.*

The Ancient Prayer, called, O Bountiful Jesus.

O Bountiful Jesus, which art full of mercy and truth, have pity upon me, according to thy great mercy, by the same precious Blood which thou wast content to shed upon the *Cross* for us miserable sinners. I beseech thee, vouchsafe to cast all mine Iniquities out of thy sight, and despise not me who thus humbly beg of thee, crying and calling upon thy holy Name, a *Name of Salvation*; for what is Jesus but Saviour.

O God which hast created me, and redeemed me with thine own Blood, suffer me not (whom thou hast made of nought) to be damned. Let not my wickedness have power to destroy me whom thine Al-

Almighty goodness hath made. I acknowledge that which is thine in me, and that which is not of thee, take that away from me. *O Lord*, even now, while the time of mercy is, have mercy upon me, and let me not be confounded at the time of thy fearful Judgments.

O good Jesus, although I, a vile sinner, by thy strict Justice have deserved to be punished everlastingly for my most grievous sins, yet, having sure confidence in the truth of thy Righteousness, I appeal to thy unspeakable mercy, I am sure thou wilt have mercy upon me like a loving, and a merciful Father.

O Lord, What profit is there in my Blood, if I descend into the Pit of eternal Corruption? For surely, they that be dead shall not magnifie thee, or any that go down into the place of silence. O most merciful Saviour, have mercy upon me.

O Jesus, accept me a vile sinner among the number of them whom thou hast elected to Salvation. Thou art the health of all that hope in thee; have mercy upon me, and remit all my sins; O pour thy grace into my heart, endue me with wisdom, charity, chastity, and humility, and in all my adversity grant me a holy, inviolable, and stedfast patience, that I may perfectly love thee, and have my only delight and affiance in thee, World without end, *Amen.*

Sup-

Supplications OF SAINTS:

The Third Part:

DAVID's Suit.

Psal. 142. 2.

I poured out my Complaint before him, I shewed him my trouble.

Orig. sup. Levit. hom. 9. cap. 16. *Unusquisque holocaustum*, &c.

Every one hath his Sacrifice to do.

This Part containeth Prayers in the Names of divers Parties of several Estates.

een Elizabeth's *Prayer of Thanksgiving for the overthrow of the* Spaniſh *Navy, ſent to Invade* England, *Anno Domini* 1588.

MOſt Omnipotent Creator, Redeemer, and Conſerver, when it ſeemed moſt fit time to thy worthy Providence beſtow the Workmanſhip of this orlds Globe, with thy rare Judgment; ou didſt divide into four ſingular parts, e form of all this Mold, which after ne hath termed Elements, all they rving to continue in orderly Governent of all the *Maſs*. Which all when thy moſt ſingular Bounty, and never ſeen Care, that haſt this year made ve for Inſtruments to daunt our Foes, d confound their malice; I moſt humy, with bowed heart, and bended ees, do tender my humble acknowdgments and loweſt thanks: And not leaſt, for that the weakeſt Sex hath n ſo fortified, by thy ſtrongeſt help, t neither my People need find lack my weakneſs, nor Foreigners triph at my ruin: Such hath been thy wonted Grace in my days, as though an had never made holy-day in praing for my Life and State, yet thy

mighty hand hath overſpread both wi
the ſhade of thy wings, ſo that neith
hath been overthrown, nor receive
ſhame, but abide with bleſſing, to th
moſt great glory, and their greateſt Ign
miny. For which, Lord, of thy meer goo
neſs grant us grace to be hourly thankf
and ever mindful. And if it may plea
thee to grant my requeſt, give us t
countenance and favour in my days,
like goodneſs, that my years never
change of ſuch Grace to me, and eſp
cially to this Kingdom: Which, Lo
grant (for thy Son's ſake) may flouri
many Ages after my end, *Amen.*

Queen Elizabeth's *Prayer for the Succe*
of her Navy, Anno Dom. 1599.

MOſt Omnipotent Maker and Guid
of all the World's Maſs, that o
ſearcheſt and fathomeſt the bottom
all hearts conceits, and in them ſeeſt t
true Original of all Actions intende
Thou that by thy foreſight doſt tr
diſcern how no malice or revenge,
quittance of injury, nor deſire of blo
ſhed, nor greedineſs of lucre, hath br
the reſolution of our now-ſet-out Arm
but a heedful care, and a wary wat
that no neglect of Foes, nor over-ſur

of harm, might breed either danger to us, or glory to them.

These being the grounds, thou that didst inspire the mind, we humbly beseech thee with bended knees, prosper the work, and with the best fore-winds speed the Journey, give the Victory, and make the return the advancement of thy Glory, the trump of thy Fame, and the safety of the Realm, with the least loss of *English* Blood. To these devout Petitions, Lord give thy blessed Grant, *Amen.*

Queen Elizabeth's *Prayer for her Navy*, 1597.

O God, All-Maker, Keeper, and Guider; Inurement of thy rarely seen, unused, and seldom heard-of goodness, poured in so plentiful sort upon us full oft, breeds now this boldness to crave with bowed knees, and hearts of humility, thy large hand of helping power to assist with wonder our just Cause, not founded on Prides motion, nor begun on Malice-stock, but as thou best knowest, to whom nought is hid) grounded on just defence from wrongs, hate, and bloody desires of Conquest.

For sithence thou hast imparted means

to ſave that which thou haſt given, by enjoying of ſuch a People as ſcorns their blood-ſhed where ſafety is none, to uſe all lawful means to defend themſelves: Fortifie, dear God, ſuch Hearts in ſuch ſort as their beſt parts may be worſt, that are the worſt, that to the trueſt part meant worſt, may redound to a happy Victory, with leaſt loſs to ſuch a Nation as deſpiſe their Lives for their Countries good, in a good Cauſe, that all Foreign Lands may laud and admire the Omnipotency of thy works, a fact alone for thee only to perform: So ſhall thy Name be ſpread for Wonders wrought, and the faithful encouraged to repoſe in thy unfellowed Grace, and we that mindes nought but Right, be enchanted in thy bonds for perpetual ſlavery, and live and die the Sacrifices of our Souls for ſuch obtained favour: Warrant, dear Lord, all this with thy Command, *Amen.*

The Houſholders Prayer.

Pſal. 55. 22. *Caſt thy burthen upon the Lord, and he ſhall ſuſtain thee: he ſhall not ſuffer the Righteous to be moved.*

O Moſt mighty God, merciful and loving Father, I wretched ſinner come unto thee, in the Name of thy dearly

dearly beloved Son Jeſus Chriſt, my only
Saviour and Redeemer, and moſt humbly
beſeech thee to be merciful unto me, and
to caſt all my ſins out of thy ſight and
remembrance, through the merits of his
bloody Death and Paſſion. Pour upon
me (O Lord) thy holy Spirit of Wiſdom
and Grace; govern and lead me by thy
holy Word, that it may be a Lanthorn
unto my feet, and a light unto my ſteps:
ſhew thy mercy upon me, and ſo lighten
the natural blindneſs and darkneſs of my
heart, through thy grace, that I may be
daily renewed by the ſame Spirit and
Grace: By the which, O Lord, purge
the groſsneſs of my Hearing and Under-
ſtanding, that I may profitably read, hear,
and underſtand thy Word and Heavenly
Will, believe and practiſe the ſame in
my Life and Converſation, and evermore
hold faſt the bleſſed hope of Eternal Life.

Mortifie and kill all Vice in me, that
my Life may expreſs my faith in thee:
mercifully hear the humble ſuit of thy
ſervant, and grant me thy peace all my
days: graciouſly pardon all mine Infir-
mities, and defend me in all dangers of
body, goods, or name: but moſt chiefly
my ſoul againſt all aſſaults, temptations,

accuſations, ſubtle ſlights and baits of that old Enemy of mankind, Satan that roaring Lion, ever ſeeking whom he may *devour*: Favourably protect and keep all that thou haſt given me, Wife, Children, or Servants; and aid me, O Lord, with thy Grace, that I may be able to govern, nouriſh, and bring them up in thy fear and ſervice.

Caſt a gracious eye upon me, and lend me thy directing hand, that the labour and pains which I am to undertake this day may proſper, and let all my dealings be juſt and true: Bleſs (*O Lord*) thy Univerſal Church, and perfect the work which thou haſt begun among us. Bless our moſt gracious KING, the QUEEN his Wife, and all their Princely PROGENY, always in thine own boſom and ſet thine eyes always upon them for good. Let the Spirit of knowledge and holineſs remain in his Miniſters. Bleſs all his Council with Wiſdom and Diſcretion, his Nobles with Fortitude and Courage, his Judges with Juſtice and Mercy, his Magiſtrates with Diligence and Faithfulneſs, his People with Fear and Obedience, that we may all with one mind, and one mouth ſay with the

Pro-

rophet, *He that is mighty hath done reat things for us, and Holy is his Name.* men.

Another of the Houſholders.

ph. 6. 9. *Know that your Maſter alſo is in Heaven, neither is there reſpect of Perſons with him.*

Ead me (*O Lord*) in the way of thy Truth and Righteouſneſs, and go-ern all mine actions to thy glory, the ood of thy Church, and the diſcharge f my Duty; defend and deliver me rom all Temptations, from all mine nemies, and from all *deceits* and *dan-ers.* Kindle in my heart and mind a rvent zeal of thy Holy Word, that I ay underſtand and know thy will, and alk in thy ways, ſtrengthen me with hy Holy Spirit, boldly and conſtantly o profeſs the honour and ſervice of thy Holy Name, leſt at any time through ear of worldly Afflictions, I fall from hee.

Give me a contented mind with my Eſtate, and ſuch Bleſſings as thou (*O Lord*) of thy bountiful goodneſs and ercy haſt beſtowed upon me, that I ay uſe them, and be thankful for them: Grant me patience in all my troubles and

afflictions, that I neither grudge at th
Fatherly Corrections, knowing them t
be tokens of thy love, and instrumen
of my exercise and tryal; neither see
revenge of my wrongs, knowing ven
geance to be thine, and that thou wi
reward it in due season.

Keep my mind from all evil thought
my tongue from lewd and vain speeche
my body, and every member thereo
from all sinful actions. Let all my Love
my Faith, and Hope, my delight and con
fidence, only and always be in thee
Open my heart to have pity upon m
poor Brethren, give me the Gift of Cha
stity, that I may possess my Vessel i
Holiness and Honour, and not in th
lust of Concupiscence, and as the Hea
then do, which know not God.

Give me, O Lord, sorrow for my Sin
thankfulness for thy Benefits, fear of thy
Judgments, and love of thy Mercies
and teach me to bring up my Children
and govern my Servants in good Orde
and godly Discipline, according to thy
holy Ordinance; and because by thy
Grace I am that I am, let thy demands
be no greater than thou hast given me
grace to perform. O Lord, pardon and

forgive

forgive all my sins, and grant me grace to live in thy fear, and die in thy favour, that I may rise to live with my Lord Jesus, evermore dwell with him in thy most glorious and *joyful Kingdom*, the only thing I desire and hope for, through the merits of the same *Jesus Christ*, thy only Son and my only Lord and Saviour, *Amen.*

The Wives Prayer for her Husband, in Absence, or otherwise.

Psal. 37. 4. *Delight thy self also in the Lord, and he shall give thee the desires of thy heart.*

O Lord God, which hast made every married Couple one Flesh, and hast ordained they should be of one mind and judgment, and careful one for another, as members one of another: I beseech thee, lead me and my Husband in the way of thy truth and righteousness; govern all our actions to thy glory, the good of thy Church, and the discharge of our duties. Defend and deliver us (*O Lord*) from all temptations, from all our enemies, or from all deceits and dangers here or elsewhere.

Grant my Husband being abroad to prosper in his business, and send him a healthful and happy return home, that I,

who without him am ſorrowful in my ſelf, and ſhould be a ſtranger to the world if he were not, may with him live in the eſtate of thine Honourable Ordinance in peace and comfort, and always for thy great goodneſs and mercy towards us praiſe thy moſt holy Name.

Grant us both Grace, O Lord, one to love and cheriſh the other, and to be faithful and dutiful towards the other, and give us both the gift of Chaſtity and Sobriety, that both in body and mind we may live a pure life, bringing up our Children, and governing our Servants with Godly Diſcipline, and good Order, and according to thy Holy Word.

O Lord, pardon and forgive both of us all our ſins, and grant us both grace to love, honour, fear, and ſerve thee all the days of this our miſerable and ſinful life, that in this life we may have comfort in that which thou haſt given us, and after our death we may receive the fruit of that hope which we have laid up in thy mercies, through the merits and mediation of thy Son Jeſus Chriſt, our only Lord and Saviour, *Amen.*

The Widows Prayer.

Deut. 10. 18. *The Lord doth execute the judgment of the Fatherleſs and Widow, and loveth the ſtranger, in giving him food and raiment.*

O Lord God, which art near touched with a care of the afflicted, and deſpiſeſt not the Widow when ſhe pour-eth out her Prayers before thee; I be-ſeech thee to have compaſſion upon me, a poor and deſolate Widow. And where-as the bands of Death have made a ſe-paration between me and my Husband, who was my head, and the beſt ſtay I had in this World next under thee; I be-ſeech thee, let me not take this Croſs im-patiently, but truſt in thy goodneſs, that nothing may be able to ſeparate me from thee, which art mine only ſtay, and the joy of my Soul. Preſerve me, Lord, from the paws of ravenous and greedy Cor-morants, which lie in wait to ſupplant the weakeſt, and devour our Houſes un-der the pretence of Godlineſs, and colour of Right. Grant that in the ſight of all Governours and Judges, I may find fa-vour and equal dealing in my ſuits and complaints againſt all violent Oppreſſors. Give unto all men willing and ready minds

minds to do me good, and open their hearts to help and pleasure me in all reasonable demands: Provide for me, by ministring food and raiment fit for my estate; have pity upon me in all my necessities, and stretch out thy hand to deliver me.

Bless me as thou didst that poor Woman of *Sarepta*, that that small thing which thou hast given me, may serve to supply the necessary uses of me and mine; dispose the hearts of my Children and Servants to Obedience, Peace, and Holiness, that I which am the weaker Vessel, deprived of him whose countenance should have kept them in awe, may by thy help bring them up in godly Discipline. Give me the graces of thy Holy Spirit, that at all times, and in all mine afflictions, I may trust in thee, and continue in Prayers and Supplications day and night, but such as befit a modest Matron, and the handmaid of the Lord; for Jesus Christ his sake, our only Saviour and Redeemer, *Amen.*

The Prayer of Women with Child.

John 16.21. *A Woman when she is in Travel hath sorrow, because her hour is come.*

O Lord God, by whose Decree, for the offences of our first Parents, we

bear

bear in our Wombs, and bring forth Children in pain and ſorrow, be merciful unto me, that now feel the accompliſhment of that Sentence in my ſelf: and as thou haſt vouchſafed me this Bleſſing to conceive in my Womb that which thou haſt wrought until this time; ſo grant that in due time I may ſee the fruit of my Body ſafe, ſound, and perfect, without blemiſh or deformity.

Keep me, O Lord, from an untimely Birth, grant that through Prayer, Faith, and Patience, I may eſcape all ſudden fears, and unadviſed thoughts. Comfort me when I ſhall draw near unto my hard labour, and when I ſhall fall into thoſe terrors, horrors, and pangs, which accompany that hour, ſhew thy mercy upon me and my babe, that my ſins may be forgiven me, and that it may not be puniſhed for my Offences: Give me patience, that I be not too fearful and unruly, but that I may remember what Modeſty befitteth a Woman in thoſe dangers, and repoſe all my affiance in thee; O Lord, ſend me help, and preſerve me, that I periſh not.

Grant me, O Lord, ſafe deliverance in due time, and make me a joyful Mo-

ther,

ther, when that hour cometh, let not my ſins ſo many be called in queſtion, either now, or at that inſtant, but forget, O Lord, and forgive them; bleſs my poor Infant, and lodge it in the virtue of thy Covenant, and when thou ſhalt be pleaſed to call it into open light, give me wiſdom and ſtrength to bring it up in thy fear, and (as it were) to travel again with it, till it be born again unto a heavenly life, to thy greater glory, and my further joy, through Jeſus Chriſt our only Lord, *Amen.*

The Midwives Prayer.

Pſal. 68. 35. *O God, wonderful thou art in thy holy places; even the God of Iſrael, he will give ſtrength and power unto his people; bleſſed be God.*

O Lord God, which only haſt Power to take all Children out of their Mothers Wombs, and to bring them into the light of this World: I thy unworthy Servant, whom thou haſt deputed to this great buſineſs, for the help and comfort of many in their Extremities, do moſt humbly on bended knees beſeech thee to vouchſafe me thy gracious aſſiſtance in the ſame.

Have mercy upon me, O Lord, and in

In all mine actions let me have thy fear before mine eyes, that I may be careful both for rich and poor, to do good, and not hurt; to save life, and not to destroy. Help mine infirmities and imperfections, that I be neither too fearful, nor too violent in doing my Duty; and grant me skill and judgment happily to finish every work that I shall undertake.

Give me, O Lord, an understanding and tender heart, a ready, steddy, and gentle hand, a watchful eye, and willing mind. Mercifully look upon me, O Lord, that whensoever I shall be called to do my Office, either by night or day, to the sick, or to the sound, I may be defended from all bodily harms, and preserved from the infection of all contagious Diseases, by thy gracious favour. Prosper, O Lord, the works of my hands, O prosper thou my handy-work, that I may do all things to thy glory, the comfort of all good Women, and mine own credit, through Jesus Christ our Lord and Saviour, *Amen.*

A Prayer in time of Womens Travel.

Psal. 90. 16. *Let thy work (O Lord) appear unto thy servants, and thy glory unto their children.*

O

O Gracious God, and loving Father, of whom the whole Family in Heaven and Earth is named, we beseech thee mercifully hear the voice of all thy handmaids here assembled in thy *Name*, for the help of this our Sister in her Agony now approaching: **Lord**, look upon her in mercy, mitigate the Judgment which thou hast laid upon her, and all Women for sin. Give her courage of heart, and strength of body, to bear the pangs of her labour so fearful, hard, and vehement. Sweeten them with the drops of thy mercy, and qualifie them by thy gracious Power: pardon her Offences, and receive her Prayers,

Loving Father, give her patience and willingness to be advised and ordered by her Friends in so great a work; that she may remember, that as in justice thou hast greatly increased her sorrows and conceptions, so it is thy will to have a holy seed brought forth into the World, which being sanctified by thy Grace, may be consecrated here to such godly services as thou hast appointed, and afterwards made partakers of Glory in the Kingdom of Heaven.

And therefore (*O Lord*) we pray thee bless

bleſs her, and the fruit of her Womb; let thy mercy be no leſs ſhewed in the Birth, than in the wonderful forming and faſhioning of that ſhe beareth. Guide all our hands that are about her, and lay to thy helping hand with us. Give her an eaſie and ſpeedy deliverance. But if it be thy Will to lay any great weight of thy wrath upon her, according to thy doom, yet good Lord, we beſeech thee, let thy holy Spirit ſo comfort her inwardly with thy Promiſes made to all, and thy Goodneſs ſhewed to others, that neither her natural frailty, nor the temptations of Satan, nor the extremities of her Throws, cauſe her to faint.

O Lord, we pray thee comfort her, help her, eaſe her, finiſh thy work in her (O thou preſerver of mankind) that ſhe being ſafely delivered, and her Babe preſerved, they may both live, grow, and proſper in health and ſtrength, to thy will and pleaſure, and we altogether praiſe thy holy Name, through Jeſus Chriſt our Lord and Saviour: in whoſe Name we conclude our Prayers, ſaying *Our Father*, &c.

A

A Prayer after the Deliverance of Women.

Pſal. 127. 3. *Lo, Children are an heritage of the Lord, and the fruit of the Womb is his reward.*

O Lord God, by whom all Men and Women are wonderfully and fearfully made, we give thee moſt humble thanks, that in thy Judgment towards this our Siſter thou haſt remembred mercy, in giving her ſafe Deliverance, together with a comely fruit of her Body. Good Lord, we pray thee continue thy great goodneſs towards her, and keep her from all further annoyance and dangers of Child-bed. Preſerve her night and day, ſleeping and waking, that ſo in her time ſhe may be reſtored to her former health and ſtrength, and walk in her Vocation, according to thy Will, with Thankſgiving.

Give thy Bleſſing to the Infant now born, that it may in due time increaſe in all wiſdom, ſtature, and favour with God and men; that it may be partaker of the ſacred Seal of Holy Baptiſm, and be born anew by the power of the Spirit; live a holy and ſanctified life in this world, and afterward be made Heir of Everlaſting Life. O Lord, *bleſs the Mother alſo for the Babe's*

good

od, that she may have strength and eans to bring it up in thy fear, and use l such good endeavours as become a care- l and natural Mother.

Lord, give thy grace to all us which ave been eye-witnesses of this thy mer- y and goodness; and let this, and all ther thy works daily put us in mind to e thankful unto thee for our Creation, reservation, and all other thy good gifts, call upon thee, love, and fear thee, alking in thy sight in all Sobriety, Cha- ity, and Godliness, from this day for- ard for evermore, for Jesus Christ's ke, *Amen.*

The Childrens Prayer in their Father's Life-time.

rov. 10. 1. *A wise Son maketh a glad Father; but a foolish Son is the heaviness of his Mother.*

O Heavenly Father, Father of our Lord Jesus Christ, and of all that elieve in him, endue me, I beseech thee, ith thy holy Spirit, that I may be a ube of thy Heavenly Family, regene- ated and made a new Creature in the me Christ Jesus our Saviour. Make me y all means to honour my Parents, after e example of thy Son our Saviour, and not

by any means to breed their sorrow and grief; that when thou shalt see it good to make me ancient, and bless me with Children, then I may have joy in them by their Obedience and Holiness.

Joyn *(O Lord)* unto the towardness of my Nurture, the aid of thy Grace, that I be not seduced by false teachers to corruption, either in faith, or in manners, but that all my understanding and conceits, may tend to the good of my Soul, and the bettering of my Life.

Restrain *(O Lord)* the untamedness of my Youth, which, at this time is wont to begin to shew it self, that I never pass the limits of thy good pleasure. Keep me from wandring Concupiscence and Idleness, from wicked Company, and naughty Fellowship.

Forgive me all the misdemeanors which I have at any time committed against Thee, and my Parents; and give me ability and grace to help them in their weakest age, and greatest need, remembring the pains which my Mother endured for me, and the charges of my Father. Make me obedient unto them, and all other my Betters, Teachers, and Governours: help me in all dangers and neces-

ecessities, and grant me thy favour all he days of my life, and thy Kingdom at he end, for Jesus Christ's sake, *Amen.*

Another Prayer of Children.

Psal. 37.5. *Commit thy way unto the Lord, trust also in him, and he shall bring it to pass.*

O Lord God, I beseech thee to lead my Parents in the way of thy Truth and Righteousness. Govern all their actions to thy glory, the good of the Church, and the discharge of their Duties. Defend and deliver them from all their Enemies, & from all deceits and dangers; that I, who am a Child in age, understanding, and discretion, may by their godly wisdom, care, and painfulness, be brought up in all godly instructions, nurture, and good order, and so live and serve thee in righteousness and holiness all my days.

Grant me (*O Lord*) an obedient and dutiful mind, not only towards my Parents, but to all such as it shall please them to make Instructors and Rulers over me, that I may submit my self to their godly admonitions and government. Incline my heart now in my tender years to seek for wisdom and good learning with all diligence. Preserve me from all

all evil ways, and lewd Company.

Mortifie, O Lord, the raging lusts and follies of youthful affections; O Lord pardon and forgive me all my sins, that I may live in thy fear, and die in thy favour, and so receive the Inheritance of that place, that thou in Heaven hast prepared for me, through Jesus Christ my Lord and Saviour, *Amen.*

The Orphans or Fatherless Child's Prayer.

Psal. 27. 10. *When my Father and my Mother forsake me, then the Lord will take me up.*

O Lord God, the succour of all them that are in distress, and Father of the Fatherless; I poor Orphan, by thine appointment, deprived of my Parents and chiefest stay in this World; I beseech thee to hear my desire, and to set thine eyes upon me for good. Have pity upon me, O Lord, and in all perils and necessities stretch out thy helping hand, and deliver me; appoint me faithful Patrons and Guardians, which will be touched with an earnest care of my welfare, that I may be brought up in thy fear, unto every good work.

Give me Grace to be obedient unto those that have the oversight of me, to hearke

hearken to good Counsel, to fear thee, and to avoid evil Company.

Grant that I may find favour and upright dealing at the hands of them that have the over-sight of me, and before all other the Governours and Judges whatsoever. Let me not be oppressed by the mighty, or seduced by the crafty and subtle; but deliver me from the greedy and devouring Cormorants, and dissembling Friends, that would make a Prey of me.

Let me not run to and fro to seek my bread, but provide for me (O Lord I pray thee) food and raiment, and so furnish me in this short time of my Pilgrimage, that I may have a competent Living. Bless my Studies and Endeavours, increase my Years and Knowledge to fit always my Estate and Calling; direct me with thy Spirit, and bless me now and evermore, for Jesus Christ's sake, *Amen.*

The Scholars Prayer.

Prov. 6. 23. *The Commandment is a lamp, and the Law is light; and reproofs of Instruction are the way of life.*

O Lord God, which hast said, If any man lack wisdom, let him ask it of God, which giveth to all men liberally,

rally, and reproacheth no man, and it shall be given him; I beseech thee, breath into my Soul the Spirit of Understanding, that in my Child-hood I may learn; and as I grow further into years I may practice the study of those things only that are agreeable to thy Laws. Have mercy upon me and lighten my Understanding with the Beams of thy Divine Wisdom, that I may have Judgment to make the best choice; Wit and capacity to conceive, and Memory to retain and bear away all such good things as I shall either hear or read.

Lord, hew and square the rough Table of my heart, prepare it and make it smooth and fit to receive into it the impressions of thy Divine Grace and Wisdom. Grant that I may always carefully seek for the Pearls of true Knowledge, and obediently submit my self to all those that are my Teachers, and have the over-sight of me. Give me such a desire to attain unto Knowledge, that my study, through thy working, may be pleasure unto me; and that I may not wilfully lose, or vainly bestow that precious time which never can be called again. Pour into me thy holy Spirit, that all my

y travel and pains in ſtudy, being bleſ-
d by thee, I may plentifully reap the
it of my labours, and be thankful to
ee.

O Loving Father, be thou my School-
after to inſtruct me, and let all my Stu-
es be referred to the right end, that I
neither infected with Hereſie, nor
aker of any Sect or Schiſm: Lord
en I ſhall have attained unto any mea-
re of Knowledge, let it not puff me up
ſtand high in my own conceit, or be
oud of thy gifts; but let me be wiſe
o Sobriety, and carry myſelf humbly,
wly, and modeſtly, and ſo order all my
dies and endeavours, Good Father,
t I may firmly reſolve, ſpeedily per-
m, and conſtantly continue in doing
y thing that is agreeable to thy will;
t ſo every thing may ſerve me for my
therance to a godly and vertuous Life,
d the diſcharge of a good Conſcience
o Jeſus Chriſt our Lord. *Amen.*

The Souldier's Prayer.

od. 15. 3. *The Lord is a man of war, his name is Jehovah.*

O Lord God of Hoſts, which teacheth
my hands to fight, and my fingers
battle, I humbly beſeech thee to have

mercy upon me, that am ſubject to
many dangers every day, that I fall
before my Enemies: Touch my he
that I may truly feel my ſins, and wo
thily lament them before thy Majeſ
And ſince I have undertaken this ſervi
not for any covetouſneſs or revenge
Blood, but in obedience to my Prin
and to defend a righteous Cauſe, ſuf
me not (I beſeech thee) to give my mem
bers as weapons of unrighteouſneſs u
Sin, but to look carefully unto my wa
ſeeking to diſcharge my duty towar
thee, and to acquit myſelf in all Loya
toward my Prince.

O Lord gird me with ſtrength, a
make my way upright: Conduct
with thy hand, encourage me with
Trumpet of thy Word: Arm me w
Faith and Hope to thee-ward, a
ſtrengthen me to the Combat. Bleſs all
Company in our Attempts, and ſugg
unto us the beſt means to ſave ourſel
and defeat the purpoſes of our Enemi
Arm us with thy Grace, that we m
manfully fight in thy Quarrel; ma
our Name fearful to our Enemies, a
abate their pride: Range us within
limits of Truth and Honeſty, that

e not given to those Vices which ac-
mpany the War, vile Affections, in-
rdinate Motions, and mercileſs Cruel-
es.

Lord, it's nothing with thee to help,
hether with many, or with few: Help
, O Lord, our God, for we reſt on thee,
nd in thy Name we go againſt this
ultitude: O Lord, thou art our God,
t no man prevail againſt thee. Keep
, we beſeech thee, from Treaſon, Mu-
nies, and Conſpiracies, either againſt
ur Prince or Captains; Lord, hear the
ourning of all Captives detain'd in the
ands of their Enemies, and work means
r their Deliverance; and if it pleaſe
ee at any time to lay that croſs upon
, or otherwiſe to expoſe us to death in
e Field, then Lord keep us in thy Faith,
at we may live and die thy Souldiers,
ghting the good fight of Hope fixt in
ee, and die in thy favour, for Jeſus
hriſt's ſake. *Amen.*

The Servant's Prayer.

1 Cor. 7. 22. *He that is called in the Lord, being a ſervant, is the Lord's free-man.*

O Lord God, which haſt made us all
one in Chriſt Jeſus, whether we be
ound or free; I beſeech thee, grant me

a contented mind, that during the time of my Bondage, I be not ashamed of that condition of Life wherein thou hast placed me: Cloath me in the Livery of a true Christian, and grant me always to bear the mind of an honest Man.

Give me grace to obey and be subject to my earthly Masters with all fear, whether they be good and courteous, or evil and froward, and to perform their designs which cross not thy Commandments.

Vouchsafe, O Lord, to send me an understanding heart to manage my business aright, and make me faithful withal, to be circumspect and diligent to do all things for the best: Grant me a single and true heart, without hypocrisie and dissimulation, that I do not pass over my years with an eye-service, as a Man-pleaser, but justly and sincerely; that I may in my time procure that Christian Liberty and Freedom which I serve for.

Lord bless my Master in all his Affairs and Dealings; let him not be subject to any danger or wrong from others, nor possessed with any thought of Cruelty towards them that labour faithfully and truly for him. Strengthen my body to perform

perform that business that I am appointed unto, and keep me from all murmuring and grudging against any of my Betters, and envious detracting from the estimation of others.

Especially (O Lord) keep me from evil Company, that I be never enticed to spend wastfully, or embezle any thing committed to my custody, nor hearken unto the perswasion of any such as wish not well unto my Lord and Master.

Send peace and quietness between me and my fellows, that in love and kindness we may all with one heart and one mind constantly and chearfully joyn together, to follow our Master's business, and serve thee, and after this life become free-men of the *New Jerusalem* in Heaven, in the blessed company of all faithful People, for Jesus Christ's sake. *Amen.*

Another of the same.

Eph. 6. 8. *Whatever good things any man doth, the same he shall receive of the Lord, whether he be bound or free.*

O Lord, our Heavenly Master, I do beseech thee, lead me in the way of thy truth and righteousness: Govern all mine actions to thy Glory, the good of thy Church, and the discharge of my Du-

ty: Defend and deliver me (O Lord) from all Temptations, from all mine Enemies, and from all Deceits and Dangers.

Bless (O Lord) I beseech thee, my Lord, Master and Mistress, with all heavenly wisdom, and understanding, and godliness, and with worldly wealth and happiness, that I who am thy Servant may by them, and under them receive not only the spiritual food of my Soul, but also the temporal sustinance of my Body; doing my service, not outwardly, as desiring to please Men, but with singleness of mind from the heart, as fearing thee, O Lord my God; and whereby I may receive that reward which thou hast promised.

Give me, O Lord, an obedient and dutiful mind towards them, that I may submit myself to their honest and lawful Commandments, and do them true and faithful service, with all humbleness and patience.

Grant me grace (O Lord) to frame my life according to thy holy Word, nourish mutual love and good will between me and my fellows, preserve me from all evil ways, lewd company, and from idleness:

ſs: Keep my mind from evil thoughts, y tongue from lewd and vain ſpeeches; nd my body, and every member there- f, from all ſinful actions: Mortifie in e, Lord, the raging luſt and follies of outhful affections: O Lord, pardon and rgive me all my ſins, and grant me ace to love, honour, and ſerve thee in olineſs and righteouſneſs all my days, at I may glorifie thee in this World, nd be glorified of thee in the World to me, thro' Jeſus Chriſt my only Lord and aviour. *Amen.*

The Maid's Prayer.

1 Sam. 25. 24. *Let thy hand-maid I pray thee, ſpeak in thine audience, and hear the words of thy hand-maid.*

BLeſſed Lord, which in former time haſt not deſpiſed the low eſtate of land-maids when they ſought unto thee, vouchſafe to lend thine ear to the hearty deſires of me thy poor Servant: Conſi- der, O Lord, that in the labour both of body and mind, I am the weaker Veſſel, of leſs capacity and more infirmity; and beſtow upon my youth much competent ſtrength, that I may grow in ſtature, wiſ- dom, and favour, with God and Man: As I grow up in years, ſo Lord, let me

grow in grace; Crown my Virginity with chaft and religious thoughts, and my Body and Mind with godly watchfulneſs to wait for thy coming with the wiſe Virgins.

Give me grace to think always that a good name, and honeſt reputation is better than any dowry to a modeſt Maid. Make my behaviour meek, my talk ſober, my body chaſt, and keep me from lewd and wanton Company, that I partake not with them in their follies of Youth: Pardon my fore-paſt vanities, and by the power of thy Spirit, enable my weakneſs to avoid all Evil: Defend me from ſlanderous and baſe Tongues, ſurmiſing Minds, and wicked Temptations, I beſeech thee.

O Lord, make me faithful, and truſty; wiſe and wary in ordering of ſuch Goods as are committed to my cuſtody by my Maſter or Miſtreſs, Father or Mother: Marry me unto thee (O Lord) in Righteouſneſs, in Judgment, in Mercy, and Compaſſion; and if it be thy will hereafter to call me to the honourable Eſtate of Corporeal Matrimony, make me follow *Rachel* in love, *Rebecca* in wiſdom, *Sarah* in faithfulneſs and obedience to my Husband and all other worthy

Matrons

Matrons in modesty and honesty, for Jesus Christ's sake, our only Lord and Saviour. *Amen.*

The Mariner's Prayer.

Psal. 107. 23. 24. *They that go down to the sea in ships, and do business in great waters, see the works of the Lord, and his wonders in the deep.*

O Lord God, which hast thy way in the Seas, and thy path in the greatest Waters; and hast appointed as well them as the firm Land, for Men to do their business in, we beseech thee, that as thou hast ordained the Art of Navigation for the comfort and security of Man, so thou wilt be pleased to bless us and our labours, our company, and the goods that are under our charge, against such dangerous and perillous casualties as our Trade is daily subject to.

And thou, Lord Jesus, who didst vouchsafe to travel by Ship, to preach out of the Ship, and in the Ship to work Miracles; and once to walk upon the Main, as on dry Land, we pray thee, still the raging of the Waters when they arise, put forth thy hand and save us when we shall be in danger, as thou didst the one, to thy Disciples, and all the Company in their Ship; and

and the other for thy Apostle St. *Peter*, when he was in great fear, and ready to sink.

O Holy Ghost, which at the creation of the Universe didst graciously rest and move upon the face of the Waters, vouchsafe us a peaceable Voyage, and send us such wind and weather, as may serve us for a safe passage, whither we are bound for our business, and a joyful return, that being done.

O blessed Trinity, one everliving God, save us by Sea and Land, keep us in the violent whirling of the Wind, in the bitterness of Frost, Hail, Ice, and Snow, in the dangers of Fire and the fearful cracks and flashes of Thunder and Lightning. Defend us from Pirates, and all Robbers which live upon the spoil of the People and labours of honest Men: Make good our Provision, both for bodily food, and furniture of our Ships: Furnish us, succour us, defend us, O God, thou Anchor of our Hope, for thy Glory, and for thy Name's sake. *Amen.*

The Prayer of one afflicted in Conſcience for Sin.

Dan. 9. 19. *O Lord hear, O Lord forgive, O Lord hearken and do, defer not for thy own ſake, O my God.*

O Moſt merciful God, which by the ſending of thy Son into the World, haſt brought to paſs, that where ſin abounded, there grace abounded much more: I forlorn Wretch, diſquieted in mind, and afflicted in conſcience for fear of thy Judgments upon my ſin, do with bended knees, and tears unfeigned, as a moſt humble Supplicant, beg and crave of thee ſome ſuccour and relief: Open, O open the Gates of thy Mercy to the greatneſs of my Miſeries; may abject Countenance witneſs my diſtreſſed Mind: My Spirit is ſorrowful, my Heart is heavy, my words are ſtopt with ſighs, and my plaints are wearied with tears, to thee I hold up my hands, to thee I lift up my heart, to thee I pray, requiring of thee mercy. (O Lord) what ſhall I deſire of thee, that deſerve nothing at thy hands? what can I hope for, that am even heartleſs? Lord, if thou hadſt ſaid, *Shall not my Soul be avenged on ſuch a one as this!* Remember thy promiſe elſe-

elsewhere, *I will have mercy on him that could find no mercy*; and let it light upon me: If Satan presume, God hath forsaken him, think upon the Decree for the Seed of the Woman, and the Power of thy Son's Passion; defeat all the devices of the Devil against me.

O Lord hear me speedily, if thou do not, then I am out of hope; my conscience accuseth me, my memory giveth evidence against me, and my reason condemneth me; my spirit is weary of this bondage, and I have bid my life farewel. My conscience is clogged, when I behold the bloody wounds of my Soul, the voice of Joy and Mirth is gone from me; I am deeply plunged in discomfort: I have neither worth to appease thy wrath, nor patience to endure thy indignation: I pray thee therefore send the comfort of thy holy Spirit into my heart, and strengthen my Faith, that I be not swallowed up with over-much heaviness. O Lord, let thy Majesty appear in thy Mercy, forgive my sins, the unhappy ground of all this woe, and I am recovered of all mine infirmities. Try not the Law with me, lest I come to Judgment; sanctifie all those good means unto me, wherein I

ſeek relief, as Prayer, Conference, Reading and Hearing of thy Holy Word; moderate and mitigate my vexation, increaſe faith, eſtabliſh hope, grant patience, and keep me from deſpair: Take away this Cup from me, if it be thy will, if not, ſuffer me not to be tempted above my ſtrength.

I have an humbled and contrite heart, (O Lord) look upon me; I go mourning all the day long, and am like unto him that is at the point to die; O Lord comfort me; thou that wilt not break a bruiſed Reed, ſpare me thou that delighteſt not in the death of a Sinner, revive me. Though my heart condemn me, yet good Lord, thou that art greater than my heart, acquit me, relieve me, releaſe me, and ſay unto my Soul, *I am thy Salvation.* Hearken, Lord, unto my Prayer, and grant me my Requeſts, for Jeſus Chriſt his ſake. *Amen.*

The Sick Man's Prayer.

Job 1. 21. *Naked came I out of my mother's womb, and naked ſhall I return thither.*

O Loving Lord, and moſt Holy Father, I poor Wretch, thy Servant, feeling in this Sickneſs which thou haſt laid upon

on me, the punishment of that corruption and transgression that is in me, and all Flesh, do most willingly submit myself to the holy Ordinance, to bear this Cross and to taste of this bitter Cup, which I have deserved, and much more: so that I may follow thee whither thou art gone.

Therefore (O Lord) since thou hast not yet called me to the Bar of Death, but sent thy Heralds to summon me to a Tryal; I beseech thee look on me with thine eye of merciful pity, and help me in this day of Visitation: Pour out thine Oyl of Grace into my wounded Conscience, purge my defiled Soul, forgive me all my sins; and give me competent comfort and consolation in this distress. Let me not die e're I begin to live, give me time to repent, and occasion to amend. But if thou wilt needs put any more of thy Wine of Correction into my festred Sores, lay no more (O Lord) upon me than I shall be able to bear: Make good unto me that goodness, which thou hast granted me under the Great Seal of thy Promise. Supply my want, pardon my sins, and arm me against all temptations.

I offer here unto thee (O Lord) a penitent

nitent heart for the time past, and promise through thy Grace amendment, if it shall please thee to draw out the thred of my Life any longer, yet neither desire I the continuance of this Mortality, nor a more speedy deliverance, otherwise than as thou wilt: Lord look not on my merits, for they are either none or not good; not upon my Life, for it hath been naught; but look upon Christ thy dear Son, who from the Alter of the Cross cried unto thee on my behalf, and accept his satisfaction for my sins.

Arm me with patience to take up my Cross and follow thee, even to bear thy Visitation willingly; and give me strength by faith. to resist the Adversary in the brunt of Temptations. With my sorrow and pain increase thy grace, that when I am in my greatest Agony, I may find comfort; believing and saying with the holy Prophet, *My flesh faileth, and my heart also: but God is the strength of my heart, and my portion for ever.* O Lord, if thy Decree be gone forth, as it was to *Hezekiah*, that I shall die, and not live; give me grace to put my House in order, that I may depart with the more peace: and when the pangs of Death have

have shut up the eyes of my body, and taken away the use of my tongue, (I beseech thee) let the eyes of my Soul still be open, and look upon thee, so that when I shall leave the Earth to the Earth, and my Body to the Grave, thine Angels may carry up my Soul into Heaven, and I may be Partaker of a joyful Resurrection, through Jesus Christ our Lord. *Amen.*

A Prayer to be said at the point of Death.

O Lord, my time is at hand, my Soul is heavy even unto Death: Look down upon me; pour thine Oyl of Grace into my Heart, pardon my Sins, strengthen my Faith, shorten my Pains, and drive away Satan: Help me in this Conflict. Look upon thy Christ, he is my Saviour and Redeemer; Come Lord Jesus, welcome, into thy hands I commend my Soul; take it (O Lord) take me the work of thine own hands; and let me die in thy fear, and rise again in thy favour, that I may come to thy Bliss, for Jesus Christ his sake. *Amen.*

SUP-

Supplications OF SAINTS:

The Fourth Part.

MOSES's Song.

EXOD. XV. i.

Then ſang Moſes and the children of Iſrael unto the Lord.

BERNARD.

Gratiarum aſcenſus Gratiæ decenſus:

The ſending up of Thanks, is the fetching down of Grace.

This Part containeth divers Thankſgivings and Graces.

A general Thanksgiving to be used by all Men at all times.

Psal. 86. 12 and 13. *I will praise thee O Lord my God with all my heart, and will glorifie thy Name for evermore. For great is thy mercy towards me.*

O Blessed Lord, and ever-living God, whose mercy is over all thy Works, and of whose Fulness we have all received grace for grace; I poor *Samaritan* that have been holpen, healed, and honoured by thy holy hand, do pour forth my heart unto thee, that I may neither ungratefully remember thy benefits, nor ungraciously forget thy severe Judgments, who both in the one and the other hast been beyond all measure so gracious unto me. I thank thee O Lord, for all the external and internal Graces bestowed upon me, the spiritual and corporeal, the coelestial and terrestial Blessings which I have received.

And in earthly Matters, O Lord, I acknowledge myself deeply bounden unto thee, for my being, breathing, life and motion, that thou hast made me of a more noble Nature than the rest of the Creatures, created me after thine own Image, enduing me with reason, furnishing

ing me with excellent faculties of the mind, and perfect ſenſe.

And I give thee thanks, O Lord, that thou haſt given me a body ſound, and ſo free from great infirmities, and haſt ſet me in a Calling ſo fit for my condition, and given me ſuch a competent Eſtate; that thou haſt preſerved me from ſo many harms, in ſuch dangerous accidents; as in *Sickneſs, Thunder, Lightning, Plague, Peſtilence, Fire, and Water; and from the aſſaults of Thieves and Robbers by Sea and Land,* attempted or intended againſt my body, houſe, or goods; and delivered me out of ſo many troubles and vexations as I have fallen into.

O Lord, how am I bound unto thee, that thou haſt lent me many kind Friends, and that I live in ſuch honeſt Reputation amonſt my Neighbours; that I have ſuch liberty of ſeemly Recreation, ſuch quietneſs of Life, ſuch opportunities of Well-doing; and thy Angels by thine appointment, to protect and ſafe-guard me in all my ways.

Theſe things (O Lord) I enjoy though unworthy, by thy goodneſs; whereas there be many that have not found the like favour at thy hands, bleſſed be thy Name

Name therefore: And yet, O Lord, thou haſt been much more gracious unto me, thy ſpiritual Favour, and thy cœleſtial Bleſſings exceed all theſe. Therefore, as I am bound, ſo much more I bleſs thee, that thou didſt elect me before all Worlds to Glory; that thou didſt work my Redemption by the blood of Chriſt Jeſus in his bitter Paſſion, that I was born in the Light of the Goſpel, to know thee, and through ſanctification in thee, have had the grace to take upon me the profeſſion of the Truth, to abandon all Superſtition and Hereſie, to do good unto any, and to do any thing that may do good either publick or private, and in ſome meaſure to keep myſelf unſpotted of the World.

Oh! what ſhall I give unto my Lord that hath done ſo great and mighty things for me? O Lord, I give thee thanks that thou haſt given me ſuch an honourable Calling and Vocation of Chriſtianity, and that thou haſt incorporated me a Member of the Church, giving me ſuch a gracious portion of *Faith, Hope, Love, Zeal, Patience, Peace, Joy, the beginnings of Regeneration.*

What am I (O Lord) that thou haſt granted

granted me such things? to receive such profit by the preaching of thy Word, and the priviledge of thy blessed Sacraments; to be washed with thy bloud, to sit at thy Table, and to feed on thee the everlasting Bread?

These I thank thee for; and for these also, even for my part which I have in the Communion of Saints, for the benefit which I have of their Prayers in the Church Militant, the aid of their Counsels, with the pleasure and comfort of their godly Examples for the bettering of my Life; that thou hast given me a care to use a good Conscience in dealing in this World, and an earnest desire to continue so still, yea rather to grow better.

Neither can I forget (O Lord) thy mercy and patience towards me, that thou hast granted me so long and so large a time of Repentance, and hast vouchsafed me herein to have thy Son Jesus Christ for my Mediator, by whose intercession my Prayers have access unto thee, and receive their happy Answers.

I praise thee, I glorifie thee, I worship thee, I magnifie thy blessed Name, O Lord, by whose goodness I want nothing fit for a Christian, nor any thing that

may

may fit me for Heaven; where I thank thee for making so glorious a provision and such a glorious preparation for my Soul in Heaven, whither I beseech thee to bring me, O my God, in thy due time, and in the mean time to continue thy goodness unto me, for Jesus Christ his sake, my only Saviour and Redeemer. *Amen.*

A Thanksgiving for the Delivery of the King's Majesty, and the State of Parliament, from the Gun-Powder-Treason, Nov. 5. An. 1605.

Psal. 30. 12. *For this shall every good man sing of thy praise; O my God, I will give thanks unto thee for ever.*

O Almighty God, great in mercy, and wonderful in judgment, who by the instinct of Nature, and charge in holy Scripture, hast taught us, that great Deliverances ought to have perpetual Remembrances; we miserable Sinners, whose corrupt Nature and vile Actions have deserved by extraordinary punishments to be made a Spectacle to the World, and to Angels, and to Men, do humbly acknowledge thy love and long sufferance, in delivering us from many heavy Judgments which might justly have

been

been brought upon us and our chiefeſt delights.

O Lord we have heard with our Ears, and our Fathers have declared unto us what thou didſt in former times for this Kingdom, and Nation, Prince and People; how thou didſt defeat the force of the Enemies Armies; and ſubdue open Rebellion, and put by the ſhot of Dag, and prevent the ſtab of Dagger, and overthrow the invincible *Armado*. And now, Lord, for us, the Father to the Children, and old to young, ſhall report how thou didſt diſcover and diſappoint that woful Tragedy, bloudy Maſſacre, and remedileſs Deſtruction, which was ready to be brought upon us and our Nation, by thine and our Enemies, the Abettors and Worſhippers in the Church of *Rome*.

O Lord we tremble to think upon it how unjuſtly they intended to take us away before our time, by ſecret conveying of fearful Gun-powder covered with Iron, Wood, and Coals, ready to put fire under a dark Vault under the Houſe of Parliament, a place of State, againſt a preſent ſitting.

O God, we were without all means

to fore-know such a Misery, and without all judgment to understand such a Misery, hadst not thou of thy great love to true Religion, and mercy to us, given means to discover it to us; Yea, thou in thy power didst make their own Pens covertly to describe it, and with thy Spirit didst inspire the heart of our King justly to suspect it, whereby it was revealed: Thou art our God, and our hearts shall be thy habitation, our Fathers God, and we will exalt thee.

O Lord, if this had not been, we had been blown up, we had been smothered, we had been dismembred, we had been persecuted; we had been undone, all and some, fearing thy Name, the poor Commonalty, the worthy Gentry, the judicious Lawyer, the reverend Judge, the true Nobility, the learned Clergy, and the sacred Council of our King; yea, our King and his Queen, and all the Royal Progeny, the most honourable Assembly of Christendom sitting in their state, for the continuance of thy Truth, and good of the Realm.

Wherefore, good Lord, seeing thou didst bring us to the Grave's mouth, but hast not given us over to Death, we have imprinted

printed in our minds the horror of the
nger, and excited in our Souls due
hankfulness for the Rescue; and there-
re we praise thee, we bless thee, we
orship thee, we glorifie thee; and all
ndign thanks, honour, and power, we
cribe unto thee, for this thy gracious
eservation. And we beseech thee, O
rd, still to lend thy helping hand to
s Kingdom, and thy assistance to the
ospel, and ever bless the Persons and
onsultations of that high Court with
lness and safety, that we may enjoy
r Lives and Livings, our Religion, our
ing and Queen, and their Off-spring
er them in prosperity, to our Comfort
d thy Glory, to whom we offer our
ives, our souls and bodies, to be at thy
rvice for ever and ever. *Amen.*

A Comprehensive Prayer.

MOst Glorious and Eternal Lord God, who art of purer eyes than to beld the least iniquity with the least approbation; we thy poor Creatures do nfess that we are vile and miserable nners; being conceived in sin; by nare Children of wrath, and Transgresrs from the womb. All we like sheep ve gone astray, and turned every one

to his own way. Thou madeſt us, no
we ourſelves, and bleſſed be thy Ho
Name, thou haſt been very gracious t
us, giving us many comforts of this life
and the means to bring us to eternal life
but though we ſhould have glorified the
with our ſouls and bodies, as being thine
and whatſoever we did ſhould have bee
done to thy glory, and to pleaſe thee, i
the obeying of thy will; yet we hav
diſpleaſed and diſhonoured thee, an
turned from thee; axalting, ſeeing, an
pleaſing ourſelves. Thou art the Kin
of all the World; and thy Laws are ho
ly, juſt and good. But we have denie
thee our due Subjection and Obedienc
being unruly and ſelf-willed, mindin
the things of the Fleſh, and making pro
viſion for its luſt: We have ſtaggered a
thy Word through unbelief, and have ne
fully placed our truſt and hope in thee
We have rather feared Man that is duſ
and can but kill the body, than thee, tha
canſt deſtroy both ſoul and body in Hel
Thou art infinitely good, and Love itſel
yet have we not fully taken thee for ou
portion, nor loved thee with all our heart
and ſouls, and might, nor made thee ou
full deſire and delight.

Bu

But we have inordinately loved our selves, and the World, and the things of the World; and lived by sense when we should have lived by Faith; and cared and laboured for the Food that perisheth, when we should have laboured for the one thing needful, and that which indureth to everlasting Life; we have been slothful Servants yielding to Temptation, ashamed of our Duty, losing our precious time; when we should have been fervent in Spirit, serving the Lord, cleaving to thee with full resolution, redeeming the time, and with diligence making sure our Calling and Election. We have not with due Holiness and Reverence drawn near thee, and used thy holy Name, thy Worship, and thy Day; We have dishonoured and disobeyed our Superiours, and neglected our Inferiours: We have been guilty of not loving our Neighbours as ourselves, and not doing to others as we would they should do unto us, but have sought our own against their welfare, not forbearing and forgiving, not loving our Enemies as we ought, not following Peace, nor studying to do good to all, according to our power. We have sinned secretly and openly, in

thought, word, and deed, ignorantly & presumtuously, in passion, & upon deliberation; against thy Precepts, Promises, & Threats; against thy Mercies and thy Judgments; under thy patience, & in thy sight; against our Consciences, our Purposes, & our Covenants: when we were hasting to Death and Judgment, for which thro' all our lives we should have prepared. Thou hast commended thy wonderful Love towards us, in giving thy Son to die for Sinners, to reconcile us to thee, while we were Enemies; and all things being made ready, thou hast sent thy Messengers to invite us to come in, preaching to us the glad Tidings of Salvation, and freely offering us Pardon, and Life in Jesus Christ; but we have made light of it, and neglected this great Salvation, and made excuses, or too long delays, undervaluing our Redeemer, his Blood and Merits, his offered Grace, and endless Glory, rejecting his Holy Doctrine and Example, resisting his Spirit, Ministers, and Word. We have sinned, O Lord, against thee, and against our own Souls, and are not worthy to be called thy Children: We have deserved Everlasting Wrath; to us belongs Confusion, but Mercy and For-

Forgiveness unto thee. Have mercy upon us, O God, according to the multitude of thy mercies; Heal our Souls that have sinned against thee, and enter not into Judgment with thy Servants: Hide thy face from our sins, and blot out all our iniquities. Cast us not away from thy presence, and avenge not upon us the quarrel of thy Covenant. Wash us in the Blood of the Lamb of God, who taketh away the sins of the World. Accept us in thy beloved Son, who was made a Curse for us, and was wounded for our Transgressions: Turn us O God, of our Salvation, and cause thy face to shine upon us. Give us repentance unto Life, cause us to loath ourselves for all the evils that we have committed. Give us that broken contrite Spirit, which thou wilt not despise. Create in us a clean heart, O God, and renew a right spirit within us. Take out of us the old and strong heart; give us the Spirit of thy Son, and be our God, and let us be thy People. Enlighten our Understandings, to know the wonderful things of thy Law, the dimensions of thy love in Christ, the Mysteries of thy Kingdom, and the riches of the glory of thy Inheritance in

the Saints, and that we may approve the things that are excellent, and may escape the snares of the Devil, and may hate every false way. Shed abroad thy Love in our hearts by thy holy Spirit, and cause us so to love thee, that nothing may separate us from thy Love. Put thy fear into our hearts, that nothing may ever part us from thee: Cause us to seek first thy Kingdom, and thy Righteousness, and (as those that are risen with Christ) to seek the things that are above, and to lay up a treasure in Heaven; and let our hearts and conversations be there. Mortifie our earthly inclinations and desires; crucifie the World to us, and us unto the World, by the Cross of Christ. Cause us to live by Faith, and look at the things that are unseen, and use the World as not over-using it, seeing the fashion of it passeth away, striving to enter in at the strait Gate, and running so as to obtain; let us no longer live the rest of our time to the lust of Men, but to the will of God, studying in all things to please thee and to be accepted of thee; Let us not seek our own wills, but the will of him that called us! Yea, let us delight to do thy will, O God; let our delight be in

thy

thy Law, and let us meditate therein day and night; cause us to deny ungodliness and worldly lusts, and to live soberly, and righteously, and godly in this present World; as obedient Children, not fashioning ourselves to the former lusts of our ignorance; but, as he that hath called us is holy, let us be holy in all manner of Conversation. Cause us to love one another with a pure heart, fervently, forbearing and forgiving one another, if any have a quarrel against any, even as Christ forgave us, so do ye. Give us the wisdom which is first pure, and then peaceable. In our eyes let a vile person be contemned, but let us honour them that fear the Lord. Cause us to walk circumspectly without offence, and to be zealous of good Works, to love our Enemies, and not to give place to Wrath, and in patience to possess our Souls. Help us to deny ourselves, and to take up our Cross and follow Christ, esteeming his reproach to be greater riches than the Treasures of the World, that having suffered with him, we may also be glorified with him.

Though we must be tempted, help us to overcome & be faithful unto the death,

and then let us receive that Crown of Life. Abound in goodneſs and mercy to all thy People. Exalt the Throne of thy Son, and pull down the Power of Satan. Bleſs all Chriſtian Kings and Governors, cauſing them to rule in thy Faith, Fear, and Love, and to become greater Inſtruments for the good of the World. Support the ſorrowful, and deliver the diſtreſſed. Do for us, ours, and the whole *Iſrael* of God, more than we can ask or think, in and thro' our Lord and Saviour Jeſus Chriſt, to whom with thee O Father, and thy holy and bleſſed Spirit, be all honour and praiſe, love and ſervice, now and evermore. *Amen.*

A Prayer.

O Eternal and Almighty Lord God, who doſt from thy Throne behold all the Dwellers upon Earth; hating ſin, but not deſiring the death of a Sinner; what are we vile Creatures, ſinful duſt and aſhes, that we ſhould draw near ſo holy a God as thou art; we are a lump of Sin, a maſs of Corruption, a ſeed of Evil-doers. We have ſinned againſt thee, O Lord, Oh how wickedly have we done? From the corrupt fountain of our hearts hath continually iſſued forth

ſuch

such poysonous streams as have infected those about us with impurity. We are condemned of ourselves, having given heed to Vanity and Lies, and walked at a distance from thee, and the things of our own peace. We have been convinced of our Duties, and have not done them; of our Sins, and have not left them. Sin and the World hath so blinded our judgments, that we have not discerned our own good, so that we have been willing to be miserable, and unwilling to be happy. We have not firmly believed thy Gospel, nor owned Christ in all his Offices, nor approached thy presence with due reverence. We have strayed from thy ways, and followed the devices of our own hearts; we have committed the evil thou condemnest, and omitted the good which thou hast commanded; we have despised thy Counsel, contemned thy Mercy, and turned our backs both upon thy Law and Gospel; we have swelled with Pride, been unprofitable in Converse, neither been thankful for benefits, nor improved by means or afflictions. All our seeming goodness, like the Morning-dew, hath soon passed away; we have not longed for Commu-

nion with thee, nor ſtrive as we ought againſt our luſts, nor been ſincere in our performance; nor ſighed for the abomination committed againſt thee. We have no ways ſerved the ends for which thou didſt create, and haſt preſerved us: We have committed Iniquity with a high hand. not fearing thee, but making our faces harder than a Rock, as tho' we would reproach the Lord, and as if we were at an agreement with Hell.

O how juſtly mayeſt thou for all our abominations puniſh us with everlaſting deſtruction from thy preſence! but ſpare us good Lord, according to the greatneſs of thy Mercy, and deal not with us after our Sins. Look upon our Mediator and his Redemption, and in the multitude of thy Mercies waſh away all our ſins with his blood; ſay unto us, *Be of good chear your ſins are forgiven you:* and O give us ſound Repentance, that we may recover our Souls out of the ſnare of the Devil. Open thou our eyes, and ſo order our ſteps, that we may walk in the path of thy Commandments.

Let us not from henceforth walk as the Gentiles who are alienated from the Life of God, through the ignorance that is in them

them, but to put off concerning the old Converſation, the old Man, which is corrupt according to deceitful luſts, and to be renewed in the Spirit of our Minds, putting on the new Man, which after God is created in righteouſneſs and true holineſs. Teach us always to do the things which pleaſe thee, and not to do any thing which may make our hearts to ake. Let our rejoycing be this, even the teſtimony of our Conſciences, that in ſimplicity and godly ſincerity, we have had our converſations in the World. From Pride, Hypocriſie, Malice, Uncharitableneſs, blindneſs of Mind, and contempt of thy Word, good Lord deliver us. Cleanſe us from our ſecret faults, keep back thy Servants alſo from preſumptuous ſins; teach us to live by Faith, to diſ-regard the World, and to be more reſolute againſt Temptations. Keep us by thy power thro' Faith unto Salvation, and let us do from our hearts what ever thou commandeſt us. Grant us to ſeek thy glory, to be vile in our own eyes, to deny our corrupt inclinations, and to ſubmit both to what thou appointeſt, and to what thou approveſt. Let our converſation be without covetouſneſs, that we may

may be content with such things as we have. O grant that we may walk worthy of the Lord unto all well-pleasing, being *fruitful in every good work*, and increasing in the knowledge of God, make us quiet and useful in the World; doing to others as we would that they should do to us: Let us no longer be Lovers of pleasures, more than Lovers of God. Give us to possess our Vessels in Sanctification and Honour, to prepare for Sickness, Death, and Judgment, to abound in patience, meekness, and temperance, and to hold on in thy ways unto the end of our days. We Sinners do beseech thee to hear us, and to write thy Laws in our hearts and to settle us firmly in thy Service: Give us true thankfulness for all Mercies Spiritual and Temporal, Personal and National: and herein we bless thee, that when these Kingdoms of *England*, *Scotland*, and *Ireland*, were under great trouble and the Sword, thou didst not give us over to Famine, Pestilence, and all kind of Calamity; but didst quietly bring us to Peace, when thou mightest have utterly destroy'd us for our sins: and seeing thou hast pleased so mercifully and remarkably to restore unto us, thy Servants,

our

our Soveraign Lord and Lady King *William* and Queen *Mary*; O write a Law of Thankfulneſs upon their hearts, and give them to walk in thy way, to defend thy Faith, and to ſeek thy Glory; bleſs them in this World, and in the World to come: *Be gracious to* Katherine *the Queen Dowager*, Anne *Princeſs of* Denmark, *with all the Royal Family; enrich them with thy heavenly Grace, proſper them with all Happineſs, and crown them with endleſs Favours*: Counſel their Majeſties Councellors, make the Judges juſt, honour the Nobility, and Gentry, with Wiſdom and Vertue; cauſe inferiour Magiſtrates to execute good Laws; let the Miniſters of thy Word be faithful Labourers in thy Vine-yard; give to the whole Commonalty of this Land, religious hearts towards thee, loyal hearts towards the K. & Q. and loving hearts to one another; and ſo let Grace and Tranquility be continued to us and future Generations. Which Bleſſing, with whatever elſe thou in thy infinite Wiſdom knoweſt neceſſary for us, we pray thee grant, for the ſake alone of thy only Son our Saviour, Jeſus Chriſt, in whoſe bleſſed Name and Words we continue praying, as he hath taught us ſaying,

Our

Our Father which art in Heaven, hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this day, our daily bread, and forgive us our Treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into Temptation, but deliver us from Evil: for thine is the Kingdom, and the Power, and the Glory, for ever. Amen.

The Hymn appointed by the Church to be ſaid or ſung after the Holy Communion, turned into ordinary Verſe of the *Pſalms*.

Pſalm xviii.

ALL Glory be to God on high,
And Peace on Earth likewiſe:
Good will towards Men eternally,
By Chriſt his Sacrifice.
O God the Father, heavenly King,
We Praiſe and Worſhip thee;
We Glorifie thee, we give Thanks,
O Lord for thy great Glory.
O Lord, Lord, O Jeſus Chriſt,
The Father's only Son,
Only begot, the Wiſdom true,
By whom all things were done.
O Lamb of God that tak'ſt away,
All the Sins of the World,

By

By guiltleſs Death on Curſed Croſs,
Have Mercy on us Lord.
O thou that tak'ſt away the Sins,
And Errours of the World,
By guiltleſs Death on curſed Croſs,
Have Mercy on us, Lord;
O thou that tak'ſt away the Sins
And Errours of the World,
By guiltleſs Death on curſed Croſs,
Receive our Prayers Lord.
O thou that ſit'ſt on God's right hand,
The Father Eternal,
And doſt our weakneſs underſtand,
Have Mercy on us all:
For thou only deſerv'ſt the Name,
Of Iſrael's *Holy One;*
Thou Holy art, thou art the Lord,
Thou, even thou alone:
And thou only O Jeſu Chriſt,
Thou with the Holy Ghoſt,
In Glory of the Father, art
Moſt high, advanced moſt. Amen.

Short Graces for Thanksgivings for the Table, to be uſed in private Sittings, and publick Meetings, by Children and others.

Before Meat.

ALmighty Lord, who with thy Bleſſing filleſt every Want; and who of thy

thy Bounty feedeſt both Man and Beaſt: Bleſs us, and theſe thy Creatures which thou haſt now appointed to be Food for our ſinful Bodies, that as they are manifeſt tokens of thy Providence towards us, ſo they may be wholſome Nourithments for our Weakneſs, thro' Jeſus Chriſt our Lord and Saviour. *Amen.*

After Meat.

ALmighty God, which haſt mercifully heard our Prayers, and at this preſent liberally fed us, we give thee humble thanks for thy goodneſs, beſeeching thee ſo to direct us from henceforth with thy Grace, that after this Life we may be Partakers of thy heavenly Table, thro' Jeſus Chriſt our Lord and Saviour. *Amen.*

Before Meat.

ALmighty God, on whom all eyes attend, and receive what is fit for them, in due ſeaſon, we beſeech thee to bleſs theſe things which thou haſt now given unto us for Meat; and let the Dew of thy Grace ſtrengthen them for our Nouriſhment; thy Mercy pardon our Sins, and thy holy Hand defend us from all Evil, this time and for evermore. *Amen.*

After

After Meat.

O Lord God, which haſt now given us power to eat of the fruit of our labours, and plentifully filled us with thy hidden Treaſure, receive our Thanks, and grant us that ſacred Hunger and Thirſt after Righteouſneſs. Give us the peace of a good Conſcience, a true Faith, charitable Minds, and Love unfeigned one towards another, for Jeſus Chriſt's ſake, our Lord. *Amen.*

Before Meat.

O Heavenly Father, without whoſe Mercy the moſt Provident hath not a morſel of Bread, and of whoſe goodneſs cometh the Royal Banquet of *Darius*, and all other Abundance; we confeſs that thou haſt here given us more than we can deſerve, and we beſeech thee to remove from us a abuſe of thy Gifts, that our hearts and minds being ſanctified to Moderation and Sobriety, we may only eat to live, and living, labour to attain the Bread of Life, for the ſuſtentation and ſalvation of our Souls, thro' Jeſus Chriſt our Lord and Saviour. *Amen.*

After Meat.

O Heavenly Father, tho' we eat and drink, yet our Life ſtandeth not in that

that abundance: we bleſs thy holy Name for thy goodneſs, beſeeching thee to bleſs every one of us in our ſeveral Vocations, to knit our hearts unto thee, that we may fear thy Name; to remove thy Judgements which we have deſerved, and at laſt to give us Life everlaſting, thro' Jeſus Chriſt our Lord, *Amen.*

Before Meat.

O Lord Jeſus, who for the comfort and relief of the Company at *Cana* in *Galilee*, didſt not only adorn it with thy gracious Preſence, but alſo turnedſt Water into Wine: Be preſent, we beſeech thee, amongſt us here; bleſs our Meats and Drinks, which are the Gifts of thy Liberality, that we uſing them with Moderation and Thankſgiving, they may become wholſome Nouriſhments to our mortal Bodies. *Amen.*

After Meat.

O Lord Jeſus, the Cœleſtial Bridegroom of the Univerſal Church, bleſſed be thy Name for this our Friendly Meeting, and all other Comforts both of our Bodies and Souls: Bleſs this Day's Work thy holy Ordinance in thy Servants, forgive us all our Sins, and make us thankful for thy Benefits, and hopeful of thy Mercies,

Mercies, and fearful of thy Judgments this day and evermore. *Amen.*

Before Meat.

O Gracious God, which didſt multiply the ſmall proviſion of the poor Widow at *Sarepta*, and madeſt wholeſome the dangerous Meat of thy Children at *Gilgal*, mercifully ſupply all our Wants, increaſe and bleſs our Store, and grant us thy Grace all the days of our life, thro' Jeſus Chriſt our Lord and Saviour. *Amen.*

After Meat.

O Gracious God, who only art able, as to make a great Harveſt of few Grains, ſo a great Feaſt of few Loaves! we give thee thanks that thou haſt thus ſatisfi'd us with ſo ſmall proviſion, beſeeching thee to continue thy powerful aſſiſtance to us; that in this life we may always have a competent ſtay for our Bodies, and in the life to come, a permanent Kingdom for body and ſoul, thro' Jeſus Chriſt our only Lord and Saviour. *Amen.*

Before Meat.

THE Bread of Life, the Staff of Bread,
God grant us all that daily need,

The

The Staff of Bread to hold this Life,
The Bread of Life our Souls to feed.
The Bread of Life is Christ our Lord;
The Lamb of God, the Spring of Good,
The Staff of Bread Christ doth afford,
By putting strength into our Food;
O blessed Bread, dear God, Life's Lord,
Bless all that's at, and on this Board.

After Meat.

GOD gave Elias *Meat at first,*
And Israel *Manna in Desert wild.*
The People that did follow Christ,
His Miracle in Mercy fill'd.
And when we want, we seek and find.
And what we have increased more,
Our Meat sufficing to our mind,
Where God doth give and bless the store.
Blessed be God that hath our hunger staid,
And given us every one our daily Bread.

Before Meat.

AS did Elias *weary in his way, [eat*
And Christ our Lord, so oft as he did
So let us ask of God, desire and pray,
To guide our hearts and ways, and bless our
meat. Amen.

After Meat.

GOD that Elias *by the Raven fed,*
And nourisht Daniel *in the Lion's Den;*
And fill'd thousands with five loaves of Bread
And us hath satisfied, be praised. Amen. *A*

A Supplication of the Author for All.

a Isa. 65. 63.

b 2 Reg. 8. 28.

c Pſal. 19. 14.

d 1 Theſ 5.

e John 1.

f Prov. 11.

g 2 Cor. 9. 15.

h Col. 1. 2, Eph. 3. 14.

i Pſal. 1. 8.

k Jud. 11, 25.

l Acts 1. 3.

m 1 Cor. 1. 3.

n 2 Kings 8. 13.

o Mal. 3. 1.

p O Eternal Majeſty, *a* unto whom all Fleſh ſhall come, which ſeeſt that *b* we know not what to pray for as we ought, yet haſt *c* accepted theſe my weak and worthleſs Meditations, to conceive and bring forth theſe continual *d* Supplications, and Prayers, and Thankſgivings, *e* bleſſed by thy Name, *f* Glory be to thee, and *g* thanks for thine unſpeakable Gift: And I humbly beſeech thee, when any of thy dear Saints ſhall *h* bow their *i* knees to thy Majeſty, *k* lifting up their hands toward the holy Oracle, and *l* opening their mouths to beg thy favour, then O thou *m* God of Glory, *n* the Father of Mercies, *o* Hear thou in Heaven thy Dwelling-place, and do according to all that they ſhall call unto thee for, and let the *p* Angel of thy Covenant, thy Son Jeſus

Jesus Christ, *q* offer the holy Incense with their Prayers before thee, *r* O thou Preserver of Men, and the Holy Ghost thy Spirit, *s* help their Infirmities in their Prayers, and make Intercession for them O Lord *t* grant Peace unto *Israel*, *v* send help unto *Jacob*, *x* hear these Prayers and Supplications, *O Lord, O my God*, Amen *and* Amen.

q Apoc. 3.

r Job 7.

s Rom. 8.

t Psal. 125. 5.

v Psal. 114.

x 1 Kings 8.

FINIS.

28 MR 59

A TABLE of the PRAYERS in every Part.

The First Part.

PRayers for Morning, Noon, and Evening, every Day in the Week Fol. 1.
A Prayer for Ministers of the Word 3
A Prayer to God the Father 9
A Prayer to God the Son 15
A Prayer to God the Holy Ghost 20
A short Prayer for Sobriety 26
A Prayer for Chastity 31
A Prayer for Patience 37
A Prayer at our awaking 40
A Prayer when we cannot sleep 41
A Prayer for the Morning 42
A Prayer for the Evening 45
A short Prayer for Morning 48
A short Prayer for Evening ibid.
A Preparative to meditation ensuing 49
A Meditation and Prayer upon the Life, Death, and Passion of our Lord and Saviour Jesus Christ 51

The Second Part.

TWo Prayers for a private Family in the Morning 61, 64
Two Prayers for a private Family in the Evening 69
A Form of Prayer for Morning and Evening 71
Two Prayers for the Church 76, 80
Two Prayers for the King 82, 84
A Prayer against Temptations, &c. 86
A Prayer for Remission of Sins, &c. 89
A Prayer for Christian Vertues 92
Two Prayers before the Communion 95, 97
Two Prayers after the Communion 100, 101
A Prayer for the Fruits of the Earth 103
A Prayer for Friends and Benefactors 105
Two Prayers in time of Wars 107, 108

Two Prayers for Sick Persons 110, 113
A Prayer before one take a Journey 115
A Prayer in time of Affliction 116
A Prayer in time of Plague, &c. 119
A Prayer in time of Thunder and Lightning 121
The ancient Prayer called, O Bountiful JESU: *Translated according to the* Latine *Copy, written by the Author thereof, above one hundred Years ago.* 122

The Third Part.

QUeen Elizabeth's *three Prayers* 125, 126, 127
The Housholder's two Prayers 128 131
The Wives Prayer for her Husband 133
The Widow's Prayer 135
The Prayer for Women with Child 136
The Midwives Prayer 138
A Prayer in the time of Womens Travel 139
A Prayer after the Womens Deliverance 142
Two Prayers for Children, &c. 143, 145
The Fatherless Child's Prayer 146
The Scholar's Prayer 147
The Souldier's Prayer 149
Two Prayers for Servants 151, 153
The Maid's Prayer 155
The Mariner's Prayer 158
A Prayer of one afflicted in Conscience for Sin 159
The Sick Man's Prayer 161
The Sick Man's Prayer at the time of Death 164

The Fourth Part.

A General Thanksgiving for all Men, and at all times 142
A Thanksgiving for Deliverance from the Gun Powder Treason 170
A Comprehensive Prayer 173
A Prayer for any time 180
Gloria in Excelsis, *in Verse* 186
Divers Graces in Prose and Verse 187
A Supplication of the Author for all 193

28 MR 59